

MOUNTAIN VALLEY LIBRARY SYSTEM

Administrative Council

IN PERSON

Folsom Public Library
411 Stafford Street
Folsom, CA. 95630

Friday, March 27, 2015
1:00-3:00 p.m.

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|---------------|---|---------------|
| | 1. Welcome and Roll Call | George, Chair |
| | 2. Public invited to address the committee | |
| ACTION | 3. Approval of the Agenda | George |
| | 4. Volunteer for minute taking | George |
| ACTION | 5. Consent Calendar
A. Minutes from January 27, 2015 | George |
| ACTION | 6. CalPers Contract and Local County Counsel | George |
| | 7. New Business | George |
| | 8. Adjourn | George |