1472

COUNTY OF NEVADA

STATE OF CALIFORNIA

Ralph Buchanan, 1st District Dean Lawrence, 2nd District Robert W. Long, 3rd District Lawrence Filer, 4th District William Curran, 5th District

Theo. A. Kohler, Jr. Ex-Officio Clerk of the Board BOARD OF SUPERVISORS



201 Church Street NEVADA CITY, CALIFORNIA 95959 Phone: Area Code 916 - 265 - 2461 Ext. 210

April 20, 1972

Mountain Valley Library System 828 I Street Sacramento, California 95814

Dear Sir:

Transmitted herewith, please find one certified copy of Nevada County Board of Supervisors Resolution 72-91, a Resolution applying for membership in the Mountain Valley Library System.

Sincerely,

THEO. A. KOHLER, JR.
Co. Clerk & Ex-Officio Clerk
Nevada County Board of Supervisors

By: Bathy R. West
Deputy Glerk

/cw

Enclosure



72-01

RESOLUTION No. 72 -

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPLYING FOR MEMBERSHIP IN THE MOUNTAIN VALLEY LIBRARY SYSTEM.

WHEREAS, the County of Nevada, acting by and through its Board of Supervisors, has heretofore adopted Resolution No. 72-90, expressing its intent to establish a County-wide library system, and to provide the necessary funding and financial support for said program, and

WHEREAS, the County of Nevada is desirous of applying for membership in the Mountain Valley Library System.

NOW, THEREFORE, BE IT RESOLVED by the County of Nevada, acting by and through its Board of Supervisors, that said County does hereby apply for membership in the Mountain Valley Library System.

BE IT FURTHER RESOLVED that said County shall comply with the requirements for membership in the Mountain Valley Library System and expresses its intent to levy the equivalent of a fifteen cent (15¢) per one hundred dollar assessed valuation tax rate, or a \$2.50 per capita rate, whichever is lesser, in order to qualify for said membership.

BE IT FURTHER RESOLVED by the County of Nevada that the Chief Librarian of the Nevada County Library System shall be, and is hereby, appointed as the Nevada County representative on the Mountain Valley Library System Executive Council.

| PASSED AND ADOPTED by the Board | of Super | visors of | the | County | of Nevada | at a | regular |
|--|---------------------------|------------|-----|--------|--|------|------------------|
| meeting of said Board, held on the | 18th | _ day of _ | | | APRIL | , | 19_72_, |
| by the following vote of said Board: | | | • | | | | |
| ATTEST; THEO. A. KOHLER, Jr. County Clerk and ex-officio Clerk of the Board of Supervisors By Deputy Clerk | Ayes: Noes: Absent: | Robert W. | | | , Dean Lawre Filer, William Q Q Chairman | | rran. Janeara |
| THE FOREGOING INSTRUMENT IS CORRECT COPY OF THE ORIGINAL BUSINESS OF THE ORIGINAL BUSINESS OF THE ORIGINAL BUSINESS OF THE ORIGINAL COURTS CONTROL OF THE ORIGINAL BUSINESS | 92-91 | DATE | | | COPIES SENT | ТО | |



RESOLUTION No. 72242

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

(A RESOLUTION APPLYING FOR MEMBERSHIP IN THE MOUNTAIN VALLEY LIBRARY SYSTEM)

WHEREAS, THE COUNTY OF NEVADA, ACTING BY AND THROUGH ITS BOARD OF SUPER-VISORS, has heretofore adopted Resolution 72-90, expressing its intent to establish a County-Wide Library System and to provide the necessary funding and financial support for said Program, and

 $\label{thm:proposed_prop_state} \mbox{WHEREAS, THE COUNTY OF NEVADA is desirous of applying for membership in the Mountain Valley Library System.}$

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA, that the said County does hereby apply for membership in the Mountain Valley Library System, and incorporates by reference Exhibit "A", which is a Plan of Service for the Mountain Valley Library System under the Public Library Services Act.

BE IT FURTHER RESOLVED THAT THE SAID COUNTY shall comply with the requirements for membership in the Mountain Valley Library System, and expresses its intent to levy the equivalent of a fifteen (15) cents per \$100 assessed value tax rate, or a \$2.50 per capita rate, whichever is lesser, in order to qualify for said membership.

BE IT HEREBY FURTHER RESOLVED BY THE COUNTY OF NEVADA that the Chief Librarian of the Nevada County Library System shall be and is hereby appointed as the Nevada County representative on the Mountain Valley Library System Executive Council.

| PASSED AND ADOPTED by the Board | of Super | visors of t | he County of Ne | vada at a regular |
|--|----------|-------------|--|-------------------|
| meeting of said Board, held on the | 15th | day of | August | , 19 72 , |
| by the following vote of said Board: | | | | |
| ATTEST; | Ayes: | | lph Buchanan, Dean 195, Lawrence Filer, W | |
| THEO. A. KOHLER, Jr. County Clerk and | Noes: | | | |
| ex officio Clerk of the Board of Supervisors By Wayne Route Clerk | Absent: | Robort jon | L. C. Buch | lanon |
| diameter of the state of the st | | e e e | Chairm | an |

COPIES SENT TO

RECEIVED Library

JUN 151972 CC: Beaude

Lo. Country

ANALO OF SHERRYST .: FA-C

RESOLUTION NO. 832 NS.

WHEREAS, the Board of Supervisors of the County of Nevada did, on the 18th day of April, 1972, by Resolution No. 72-90, establish a county free library for that part of the County lying outside of the cities maintaining free public libraries; and

WHEREAS, the City of Grass Valley, a municipal corporation in said county, maintains a free public library; and

WHEREAS, the City Council did, on the 16th day of May, 1972, adopt a resolution of Intention to notify the Board of Supervisors that the City of Grass Valley desired to become a part of the County free library system and fixed Tuesday, the 13th day of June, 1972, at 8 o'clock P.M., at the chambers of the City Council, City Hall, Grass Valley, California, as the time and place of the meeting at which the contemplated action was proposed to be taken; and

WHEREAS, notice of said meeting was given and published for the time and manner as required by law, as more fully appears by the affidavit of publication on file with the City Clerk.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GRASS VALLEY as follows:

- 1. That the meeting hereinabove referred to was held at the time and place hereinabove set forth.
- 2. That the City Council finds and determines that it is in the best interest of the residents of the city that the City become a part of the County free library system.
- 3. That the Board of Supervisors of the County of Nevada, be, and it is hereby notified that the City of Grass Valley desires to become a part of the County free library system of said County.

Adopted as a resolution of the Council of the City of Grass Valley at a regular meeting thereof held on the 13th day of June, 1972, by

the following vote:

AYES: Councilmen BRUST-TELLAM-MC KEE-SMITH-ATKINSON

NOES: Councilmen NONE

ABSENT: Councilmon NONE

J. F. BRUST Lie,yox

ATTEST: J. A. Simmons
City Clerk

RESOLUTION #832 NS

June 14.

19 72

I hereby certify that the foregoing is a full, true and correct copy of a RESOLUTION duly passed and adopted by the City Council of the City of Grass Valley, California, at a meeting thereof held on the 13th day of June 19 72.

ATTEST:

City Clerk of the City of Grass Valley

E BULL

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEVADA CITY DECLARING INTENT OF CITY TO BECOME PART OF COUNTY FREE LIBRARY SYSTEM

' JUN 29 1972

MESS DA COUNTY

CC: Qua

WHEREAS, the Board of Supervisors of the County of Nevada, by its Resolution No. 72-90, adopted on April 18, 1972, has established a county-wide free public library system within said County, to become effective July 1, 1972;

WHEREAS, due notice has been given pursuant to Section 27157 of the California Education Code, that said City proposes to become a part of said county free library system; and

WHEREAS, the City Council deems it to be in the best interests of the City of Nevada City and its inhabitants that said City become a part of said county free library system.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada City, pursuant to Section 27154 of the California Education Code, that said City desires to become a part of said county free library system, effective on July 1, 1972, and that on and after said date said City shall be a part of said system, and its inhabitants shall be entitled to the benefits of said system, and the property within said City shall be liable for taxes levied by the County of Nevada for county free library purposes.

BE IT FURTHER RESOLVED that the City Clerk shall send a certified copy of this resolution to the Board of Supervisors of the County of Nevada as notice of said City's participation in said county free library system pursuant to said Section 27154 of the Education Code.

Passed and adopted as a resolution of the City Council of

the City of Nevada City, California, at an adjourned regular meeting thereof duly held on June 26, 1972.

AYES: Councilmen McPherson, Ray, Rankin, Pello, Angelini

NOES: NONE

ABSENT: NONE

| <u>/s/</u> | John | F. | Ran | kin | ************************************** |
|------------|------|----|-----|-----|--|
| | Mayo | T. | | | |

ATTEST:

City Clerk

I, SAM HOOPER, City Clerk of the City of Nevada City, California, hereby certify that the foregoing is a full and true copy of Resolution No. 503 duly passed and adopted by the City Council of said City at an adjourned regular meeting thereof held on June 26, 1972.

Dated: June 28, 1972.

City Clerk, City of Nevada City