# NorthNet Library System

# **Steering Committee**

## WebEx Desktop Meeting Agenda

#### Tuesday, September 13, 2011 3:00 PM – 5:00 PM

|        | Meeting Number: 571 549 900   |                    |  |  |  |  |  |  |
|--------|---|--------------------|--|--|--|--|--|--|
|        | To start or join the online meeting visit:<br><u>https://infopeople.webex.com/infopeople/j.php?ED=180693252&amp;UID=489649202&amp;RT=MiMC</u><br><i>You will be connected to audio using your computer's microphone and speakers (VoIP,<br/>headset is recommended.</i> |                    |  |  |  |  |  |  |
|        | Audio conference information  |                    |  |  |  |  |  |  |
|        | Call-in toll-free number (US/Canada): 1-866-699-3239  |                    |  |  |  |  |  |  |
|        | 1. Welcome and Introductions  | Wendy Burke, Chair |  |  |  |  |  |  |
|        | 2. Public invited to address the Committee  |                    |  |  |  |  |  |  |
| ACTION | 3. Approval of the Agenda   | Wendy Burke        |  |  |  |  |  |  |
| ACTION | 4. Approval of Minutes from July 27, 2011 meeting   | Wendy Burke        |  |  |  |  |  |  |
| ACTION | <ol> <li>Consent Calendar</li> <li>A. Financial Statement ending July 31, 2011</li> <li>B. Revised Budget FY2011/12</li> </ol>  | Annette Milliron   |  |  |  |  |  |  |
|        | 6. News from the State Library  | Darla Gunning      |  |  |  |  |  |  |
| ACTION | 7. CLSA Annual Report 2010/11   | Annette Milliron   |  |  |  |  |  |  |
|        | 8. Finalize September 30th Meeting Plans  | Wendy Burke        |  |  |  |  |  |  |
|        | 9. Next Meeting Date  |                    |  |  |  |  |  |  |
|        | 10. Agenda Building   |                    |  |  |  |  |  |  |

11. Adjourn

Ralph M. Brown Act Section 54953

#### *Meetings to be public; attendance by phone*

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public.

#### **Meeting Locations**

Colusa County Library - 738 Market Street Colusa, CA 95932 Dixon Public Library - 230 North First Street Dixon, CA 95620 El Dorado Public Library - 345 Fair Lane Placerville, CA 95667 Marin County Free Library - 3501Civic Center Drive, #414 San Rafael, CA 94903 Modoc County Library - 212 W. 3rd Street Alturas, CA 96101 Orland Free Library - 333 Mill Street Orland, CA 95963 St. Helena Public Library - 1492 Library Lane St. Helena, CA 94574 Shasta Public Libraries – 1100 Parkview Avenue, Redding, CA 96001 Tehama County Library – 645 Madison Street, Red Bluff, CA 96080 Woodland Public Library – 250 First Street, Woodland, CA 95695 Yolo County Library – 226 Buckeye, Woodland, CA 95695

# NorthNet Steering Committee Meeting September 13, 2011

# **ADMINISTRATIVE NOTES**

#### 5. CONSENT CALENDAR

- A. Financial Statement ending July 31, 2011.
- B. Revised Budget 2011/12

The budget has been adjusted to reflect the following:
Revenue Increases:
LSTA-PLSEP 2803: \$54,121 for the program \$5,412 for administration
Trust to General 4645 LOC: \$3,831 for OCLC cataloging for NSCLS members
Trust to General 4645 ADM: \$13,052 to cover unemployment insurance claims
LOC 1650 Revenue carried forward: \$28,041 OverDrive 10/11 program member funds
LOC 4157 Member Reimbursement: \$111,777 for OverDrive 11/12 program, delivery bins, database purchases, OCLC cataloging for NSCLS members

#### **Expense Increases:**

ADM 5935 Unemployment Insurance: \$27,549 ADM 6085 Janitorial Service: \$720 ADM 6140 Maint. Equip: \$500 ADM 6800 Photocopier: \$6,634 ADM 7303 Private Car Reimb: \$500 LOC 6461 Purchases for members: \$127,939 LOC 6517 OCLC Cataloging: \$15,710

#### **Expense Decreases:**

ADM 5900 Payoff Acct.: \$14,510 -- vacation and sick leave payoff was paid from 2010/11 funds.

#### 8. SUSTAINABILITY RETREAT PLANNING

Funding from the State Library for the Sustainability Retreat includes travel expenses reimbursement for the rural libraries and libraries that do not have travel funds. Joan Frye Williams is the facilitator for the Retreat. Retreat activities are planned for two separate days, September 30 and November 15. The September meeting is scheduled at the Holiday Inn on Capitol Plaza in Sacramento. The November meeting is scheduled at the Sheraton Four Points on Duckhorn Drive just off of I-5 at Del Paseo Road. The Steering Committee met at the Sheraton Four Points for the May budget meeting. The all-inclusive cost of two day meeting is approximately \$24,000.

The September meeting will be a day of design challenge and an assessment of available resources. Up to three promising service models will be developed by a volunteer group and NLS staff for presentation at the November 15<sup>th</sup> meeting.

The draft agenda for the September 30<sup>th</sup> meeting is attached.

## NORTHNET LIBRARY SYSTEM

STEERING COMMITTEE MEETING

July 27, 2011

#### **CONVENING:**

The NorthNet Library System (NLS) Steering Committee met virtually this date via WebEx with Chair Wendy Burke presiding. The meeting convened at 10:00 a.m.

#### ROLL CALL:

| PRESENT | Absent                       | Member Library                               | Representative            |
|---------|------------------------------|--|---------------------------|
| х       |                              | Colusa Public Library                        | Wendy Burke - Chair       |
|         | х                            | Modoc County Library                         | Cheryl Baker – Vice Chair |
|         | х                            | Dixon Public Library                         | Gregg Atkins -            |
| х       |                              | El Dorado Public Library                     | Jeanne Amos               |
| х       |                              | Marin County Free Library                    | Gail Haar                 |
| х       | x Orland Free Public Library |  | Jody Meza                 |
| х       |                              | Shasta Public Libraries                      | Jan Erickson              |
| х       |                              | St. Helena Public Library                    | Jennifer Baker            |
| х       |                              | Tehama County Library                        | Jessica Hudson            |
|         | х                            | Woodland Public Library                      | Heather Muller            |
| Х       |                              | Yolo County Library                          | Patty Wong                |
| х       |                              | NLS System Headquarters – Executive Director | Annette Milliron          |
| х       |                              | California State Library Representative      | Linda Springer            |
| х       |                              | California State Library Representative      | Darla Gunning             |

#### **1. WELCOME & INTRODUCTIONS:**

Everyone introduced themselves as this was the first meeting of the FY 2011/12 NLS Steering Committee.

#### 2. PUBLIC INVITED TO ADDRESS THE COMMITTEE

No members of the public were present.

#### **3.** APPROVAL OF THE AGENDA

A Motion to approve the agenda was moved by Jeanne Amos and seconded by Patty Wong. The Motion passed unanimously.

#### 4. CONSENT CALENDAR

#### A. APPROVAL OF MINUTES FROM JUNE 29, 2011 MINUTES

A Motion to approve the agenda was moved by Jessica Hudson and seconded by Gail Haar. The Motion passed unanimously.

#### 5. CLSA FUNDING ISSUES UPDATE

It will not be known if state funding for CLSA Systems is available until December 15<sup>th</sup>. Notice has been given to the NLS landlords that NLS must terminate the lease by December 31, 2011 at the earliest or by mid to late January 2012 at the latest date. Any change in delivery plans due to funding requires 60 day notification. Direction from the Steering Committee and Council will be required by late October if changes are to be made January 1<sup>st</sup>. The copier contract has proven to

NorthNet Library System June 9, 2011 Page 2

be most challenging as the contract lacks a government funding clause which is a California legal requirement. The local sales force is working with the financing company to address the issue.

#### 6. MEMBERSHIP DUES ISSUE

Invoices for dues from 7/1 - 12/31/2011 have been sent to all members. Many members have already issued checks but one member has indicated an issue with paying. NLS does not have a policy statement or bylaws statement about delinquency on paying dues. Discussion ensued.

Key points from the discussion were:

- to add dues to the items for discussion at the sustainability retreat.
- Ms. DeBacker will ask other CLSA Systems for clarification about handling this issue in their organizations.
- Ms. DeBacker clarified that CSL certification of PLF is the source of the population figures used in population based formulas. The figures used for FY 2011/12 are the figures that were issued around February 2011. A revised set of figures were release in June 2011 after the dues schedules were approved by the NSCLS dues schedule was approved by the NSCLS Council on May 23, 2011 and accepted as part of the NLS budget by the NLS Council on June 9, 2011.

A motion to send a memo to all North State region members stating thanks to members who have paid dues and offering clarification of costs of providing existing services to those who have not yet paid was moved by Jeanne Amos and seconded by Jan Erikson. Motion passed unanimously.

Ms. DeBacker will draft a memo with Wendy Burke and Jessica Hudson serving as a review committee.

#### 7. SUSTAINABILITY RETREAT PLANNING

After quite a bit of polling and discussion September 30th has been selected as the date of the Sustainability Retreat. A two day retreat was not possible to schedule. A follow up retreat day will be determined once a consultant has been selected.

Stacey Aldrich convened a conference call with the chairs of the three regional councils to discuss the intent and timelines for a System Sustainability Retreat. Patty Wong was invited to attend as she volunteered to help keep the planning process moving while NLS staff undertook learning how assume the essential tasks of the laid-off staff members such as closing the fiscal records for 2010/11.

Patty Wong and Jeanne Amos have been calling and emailing all NLS member to urge commitment to the September 30<sup>th</sup> meeting date. Results so far have been very good, but there still are several members that have not responded. Ms. Wong and Ms. Amos asked for assistance on contacts if there is a personal connection that might be used. Ms. Haar offered to follow up with Marin County area libraries. Ms. Wong offered to call Solano County.

Ms. DeBacker and the Committee members thanked Ms. Wong and Ms. Amos for the efforts on seeking commitments.

A meeting with the Retreat Planning Committee will be scheduled for Friday, July 29, 2011. Time will be confirmed by Chairperson Burke following this meeting. Conference calls will be scheduled

NorthNet Library System June 9, 2011 Page 3

with the two consultants during the week of August 1<sup>st</sup>. The Planning Committee will work on development of the background information to be given to the consultants prior to the calls. Also development of questions for the consultants will address in the committee meeting.

#### 8. ADJOURN

There being no further business, the meeting was adjourned at 11:40 a.m.

Annette Milliron DeBacker Clerk of the Committee June 9, 2011

# CONSENT CALENDAR September 13, 2011

- A. Financial Statement ending July 31, 2011.
- B. Revised FY 2011/112 Budget

# Agenda Item #5A

| Revenues       1650-Rev Carried Fwd-LSTA       \$ 226,679.00 \$       0.00       226,679.00       100.00 \$         1700-Interest Earned       1,500.00       0.00       1,500.00       100.00       \$         2560-CLSA Reference       0.00       0.00       0.00       0.00       0.00       \$         2560-CLSA Reference       0.00       0.00       0.00       0.00       \$       \$         2562-CLSA SAB       0.00       0.00       0.00       0.00       \$       \$         2563-CLSA TBR-ILL       0.00       0.00       0.00       \$       \$       \$         2565-CLSA Comm. &       0.00       0.00       0.00       \$       \$       \$       \$         Total CLSA       0.00       0.00       0.00       \$   | ent Month      |
|--|----------------|
| 2560-CLSA Reference       0.00       0.00       0.00         2562-CLSA SAB       0.00       0.00       0.00         2563-CLSA TBR-ILL       0.00       0.00       0.00         2565-CLSA Comm. &       0.00       0.00       0.00         Total CLSA       0.00       0.00       0.00       0.00   | 0.00           |
| 2562-CLSA SAB       0.00       0.00       0.00       0.00         2563-CLSA TBR-ILL       0.00       0.00       0.00       0.00         2565-CLSA Comm. &       0.00       0.00       0.00       0.00         Total CLSA       0.00       0.00       0.00       0.00   | 0.00           |
| 2563-CLSA TBR-ILL         0.00         0.00         0.00         0.00           2565-CLSA Comm. &         0.00         0.00         0.00         0.00           Total CLSA         0.00         0.00         0.00         0.00   | $0.00 \\ 0.00$ |
| 2565-CLSA Comm. &       0.00       0.00       0.00       0.00         Total CLSA       0.00       0.00       0.00       0.00   | 0.00           |
|  | 0.00           |
| 2803-LSTA 30,792.00 0.00 30,792.00 100.00  | 0.00           |
|  | 0.00           |
| Total LSTA         30,792.00         0.00         30,792.00         100.00   | 0.00           |
| 3480-Contract Fees 88,288.00 24,562.04 63,725.96 72.18 2   | 4,562.04       |
| 3482-Contract Fees         115,022.00         83,374.20         31,647.80         27.51         83   | ,374.20        |
| Total Member Share203,310.00107,936.2495,373.7646.9110   | 7,936.24       |
| 4102-Donations/Reimbursments 6,690.00 2,684.35 4,005.65 59.88  | 2,684.35       |
| 4157-Member Reimbursement         0.00         80,433.91         (80,433.91)         0.00         80   | ,433.91        |
| Total Donations & Reimbursements         6,690.00         83,118.26         (76,428.26)         (1,142.43)         8   | 3,118.26       |
| 4620-Transfer between funds         0.00 <t< td=""><td>0.00</td></t<> | 0.00           |
| Total Transfer Between Funds0.000.000.000.00   | 0.00           |
| 4645-Trust to General Fund         135,258.00         0.00         135,258.00         100.00   | 0.00           |
| Total Trust to General Fund         135,258.00         0.00         135,258.00         100.00  | 0.00           |
| Grand Total Revenues       \$ 604,229.00       \$ 191,054.50       413,174.50       68.38       \$ 19  | 1,054.50       |

|                             | YTD Budget     |    | YTD Spent/Rec'd | YTD Balance | Remaining % |    | Current Month |
|-----------------------------|----------------|----|-----------------|-------------|-------------|----|---------------|
| Salaries & Benefits         | 0              |    | •               |             | 0           |    |               |
| 5900-Payoff Account         | \$<br>0.00     | \$ | 0.00            | 0.00        | 0.00        | \$ | 0.00          |
| 5910-Perm Positions         | 95,573.00      |    | 14,752.22       | 80,820.78   | 84.56       |    | 14,752.22     |
| 5911-Extra Help             | 0.00           |    | 0.00            | 0.00        | 0.00        |    | 0.00          |
| 5921-Retirement Cont.       | 14,609.00      |    | 0.00            | 14,609.00   | 100.00      |    | 0.00          |
| 5924-MediCare               | 1,386.00       |    | 203.26          | 1,182.74    | 85.33       |    | 203.26        |
| 5925-Deferred Cost          | 0.00           |    | 0.00            | 0.00        | 0.00        |    | 0.00          |
| 5930-Health Insurance       | 11,208.00      |    | 0.00            | 11,208.00   | 100.00      |    | 0.00          |
| 5931-Disability Insurance   | 1,434.00       |    | 0.00            | 1,434.00    | 100.00      |    | 0.00          |
| 5932-Dental Insurance       | 1,364.00       |    | 0.00            | 1,364.00    | 100.00      |    | 0.00          |
| 5933-Life Insurance         | 169.00         |    | 0.00            | 169.00      | 100.00      |    | 0.00          |
| 5934-Vision Insurance       | 216.00         |    | 0.00            | 216.00      | 100.00      |    | 0.00          |
| 5935-Unemployment Insurance | 956.00         |    | 0.00            | 956.00      | 100.00      |    | 0.00          |
| 5940-Workers Compensation   | <br>965.00     | _  | 0.00            | 965.00      | 100.00      |    | 0.00          |
| Total Salaries & Benefits   | <br>127,880.00 | _  | 14,955.48       | 112,924.52  | 88.31       | _  | 14,955.48     |

|                                | YTD Budget    | YTD Spent/Rec'd | YTD Balance | Remaining % | Current Month |
|--------------------------------|---------------|-----------------|-------------|-------------|---------------|
| Services & Supplies            |               |                 |             |             |               |
| 6040-Comm E Mail               | 420.00        | 74.90           | 345.10      | 82.17       | 74.90         |
| 6045-Comm Telephone            | 250.00        | 5.27            | 244.73      | 97.89       | 5.27          |
| 6085-Adm Janitorial            | 0.00          | 120.00          | (120.00)    | 0.00        | 120.00        |
| 6100-Insurance                 | 4,309.00      | 0.00            | 4,309.00    | 100.00      | 0.00          |
| 6140-Maint. of Equipment       | 0.00          | 90.63           | (90.63)     | 0.00        | 90.63         |
| 6280-Memberships               | 100.00        | 0.00            | 100.00      | 100.00      | 0.00          |
| 6302-Adm Debt Revolve          | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| 6400-Office Expense            | 200.00        | 0.00            | 200.00      | 100.00      | 0.00          |
| 6410-Postage                   | 22,000.00     | 1,405.79        | 20,594.21   | 93.61       | 1,405.79      |
| 6415-Library Materials         | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| 6461-Purchases for Members     | 54,679.00     | 15,982.05       | 38,696.95   | 70.77       | 15,982.05     |
| 6500-Other Prof. Services      | 76,624.00     | 162.65          | 76,461.35   | 99.79       | 162.65        |
| 6516-Data Processing Services  | 1,859.00      | 319.94          | 1,539.06    | 82.79       | 319.94        |
| 6517-Online Services OCLC      | 12,039.00     | 4,646.13        | 7,392.87    | 61.41       | 4,646.13      |
| 6521-County Services           | 7,634.00      | 0.00            | 7,634.00    | 100.00      | 0.00          |
| 6540-Contract Services         | 172,788.00    | 26,938.58       | 145,849.42  | 84.41       | 26,938.58     |
| 6800-Duplicating / Photocopies | 1,000.00      | 393.11          | 606.89      | 60.69       | 393.11        |
| 6820-Rental of Equipment       | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| 6840-Building Rent / Lease     | 11,498.00     | 1,916.39        | 9,581.61    | 83.33       | 1,916.39      |
| 7000-Special Dept. Expenses    | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| 7110-Staff Development         | 250.00        | 0.00            | 250.00      | 100.00      | 0.00          |
| 7120-In-Service Training       | 68,500.00     | 0.00            | 68,500.00   | 100.00      | 0.00          |
| 7302-Conferences & Travel      | 39,890.00     | 213.61          | 39,676.39   | 99.46       | 213.61        |
| 7303-Private Car Expense       | 600.00        | 507.95          | 92.05       | 15.34       | 507.95        |
| 7320-Utilities                 | 1,709.00      | 334.32          | 1,374.68    | 80.44       | 334.32        |
| Total Services & Supplies      | 476,349.00    | 53,111.32       | 423,237.68  | 88.85       | 53,111.32     |
| Fixed Assets                   |               |                 |             |             |               |
| 8640-Operational Transfer      | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| 8800-Equip Reserve             | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| Total Fixed Assets             | 0.00          | 0.00            | 0.00        | 0.00        | 0.00          |
| Grand Total Expenditures       | \$ 604,229.00 | \$ 68,066.80    | 536,162.20  | 88.73       | \$68,066.80   |
|                                |               |                 |             |             |               |

|                          | YTD Budget     |         | YTD Spent/Rec'd | YTD Balance  | Remaining % |      | Current Month |
|--------------------------|----------------|---------|-----------------|--------------|-------------|------|---------------|
| Grand Total Expenditures | <br>604,229.00 | _       | 68,066.80       | 536,162.20   | 88.73       |      | 68,066.80     |
| Grand Total Revenues     | <br>604,229.00 | _       | 191,054.50      | 413,174.50   | (68.38)     |      | 191,054.50    |
| Difference               | \$<br>0.00     | \$<br>= | 122,987.70      | (122,987.70) |             | \$ = | 122,987.70    |
| Net Change in Journals   | \$<br>0.00     | \$ =    | 122,987.70      | (122,987.70) |             | \$ _ | 122,987.70    |

Budget11/12 rev:9/7/11

#### NorthNet Library System Budget FY2011/12 Approved September 13, 2011 No State Funding -- 6 months operations

#### REVENUES

|          |                       | LSTA -LAIF | LSTA -Lib2Go | LSTA -PLSEP | LSTA -System | LOC     | SUPERS | COM     | ADMIN   | Proj. Revenu |
|----------|-----------------------|------------|--------------|-------------|--------------|---------|--------|---------|---------|--------------|
|          |                       |            |              |             |              |         |        |         |         |              |
| 1650     | Rev Carried Forward   | 136,861    | 30,217       | 0           | 0            | 43,513  | 0      | 0       | 0       | 210,5        |
| 4645     | Trust to General Fund | 130,801    | ,            | 0           | -            | 3,831   | 0      | 114,762 | 33,496  | 152,08       |
| 4040     | Trust to General Fund | 0          | 0            | 0           | 0            | 3,031   | 0      | 114,702 |         | 152,0        |
| 1700     | Interest Earned       | 0          | 0            | 0           | 0            | 0       | 0      | 0       | 1,500   |              |
|          | TOTAL INTEREST        | 0          | 0            | 0           | 0            | 0       | 0      | 0       | 1,500   | 1,5          |
| 2560     | CLSA Reference        | 0          | 0            | 0           | 0            | 0       | 0      | 0       | 0       |              |
| 2562     | CLSA SAB              | 0          | -            | 0           | -            | 0       | 0      | 0       | 0       |              |
| 2563     | CLSA TBR-ILL          | 0          |              | 0           | -            | 0       | 0      | 0       | 0       |              |
| 2564     | CLSA Data Base        | 0          | -            | 0           | -            | 0       | 0      | 0       | 0       |              |
| 2565     | CLSA Comm. & Del.     | 0          | -            | 0           | -            | 0       | 0      | 0       | 0       |              |
| 2000     | TOTAL CLSA            | 0          | -            | 0           | -            | 0       | 0      | 0       | 0       |              |
|          |                       |            | 0            | 0           | 0            | 0       | 0      | 0       | 0       |              |
|          | LSTA Lib2Go           | 0          | 0            | 0           | 0            | 0       | 0      | 0       | 10,792  |              |
|          | LSTA LAIF             | 0          | 0            | 0           | 0            | 0       | 0      | 0       | 18,260  |              |
|          | LSTA PLSEP            | 0          | 0            | 54,121      |              | 0       | 0      | 0       | 5,412   |              |
|          | LSTA System Sustain   | 0          | 0            | 0           | 24,126       | 0       | 0      | 0       | 2,412   |              |
| 2803     | LSTA                  | 0          | 0            | 54,121      | 24,126       | 0       | 0      | 0       | 36,876  | 115,1        |
| 3480     | Membership Fees       |            |              |             |              |         |        |         |         |              |
| 5400     | NBCLS                 | 0          | 0            | 0           | 0            | 0       | 0      | 0       | 47,747  |              |
|          | MVLS                  | 0          | -            | 0           | -            | 0       | 0      | 0       | 25,541  |              |
|          | NSCLS                 | 0          | -            | 0           | -            | 0       | 0      | 0       | 15,000  |              |
| 3482     | Contract Fee/         |            | Ű            |             |              | 0       | 0      | 0       | 10,000  |              |
| 0102     | MVLS                  | 0          | 0            | 0           | 0            | 0       | 0      | 6,656   | 0       |              |
|          | NBCLS                 | 0          |              | 0           | -            | 0       | 19,788 | 86,379  | 2,199   |              |
| 4040     | Miscellaneous         | 0          | -            | 0           | -            | 0       | 0      | 00,010  | 0       |              |
| 4102     | Donations/Reimb       | 0          | -            | 0           | ÷            | 0       | 974    | 0       | 21,843  |              |
| 4157     | Member Reimb          | 0          |              | 0           | -            | 111,777 | 0      | 0       | 0       |              |
|          | TOTAL LOCAL           | 0          | -            | 0           | -            | 111,777 | 20,762 | 93,035  | 112,329 | 337,9        |
|          | Equip. Reserve        |            |              |             |              |         |        |         |         |              |
|          |                       |            |              |             |              |         |        |         |         |              |
| RAND TOT | AL REVENUES           | 136,861    | 30,217       | 54,121      | 24,126       | 159,121 | 20,762 | 207,797 | 184,201 | 817,2        |

# Agenda Item #5B

Budget11/12 rev.9/7/11

#### NorthNet Library System Budget FY 2011/12 Approved September 13, 2011 No state funding -- 6 months operations

#### c:NLS\Budget11-12-rev-6-15-No State funding.xls

| 5911         Extra H           5921         Retirem           5924         Medica           5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. o           6302         Dept Re           6410         Postage           64115         Library           6461         Purchar           6500         Other P           6516         Data Pr                                | Positions<br>Help<br>ment Cont.<br>are<br>ed Comp.<br>Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip. |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>13,917<br>0<br>2,126<br>202<br>0<br>0<br>0<br>209<br>341<br>85<br>54<br>139<br>141<br>17,213 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>81,657<br>0<br>12,483<br>1,184<br>0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825<br>142,271 | 0<br>95,573<br>0<br>14,609<br>1,386<br>0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965<br>159,484 |
|--|--|---|--------|--------|---|---|---|---|--|--|
| 5900         Payoff J           5910         Perm. F           5911         Extra H           5921         Retirem           5924         Medica           5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. o           6302         Dept Re           6410         Postage           6411         Purchar           6500         Other P           6516         Data Pr | Positions<br>Help<br>ment Cont.<br>are<br>ed Comp.<br>Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip. |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13,917<br>0<br>2,126<br>202<br>0<br>0<br>209<br>341<br>85<br>54<br>139<br>141                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 81,657<br>0<br>12,483<br>1,184<br>0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825                 | 95,573<br>0<br>14,609<br>1,386<br>0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965                 |
| 5910         Perm. F           5911         Extra H           5921         Retirem           5924         Medica           5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6302         Dept Re           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | Positions<br>Help<br>ment Cont.<br>are<br>ed Comp.<br>Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip. |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 13,917<br>0<br>2,126<br>202<br>0<br>0<br>209<br>341<br>85<br>54<br>139<br>141                     | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 81,657<br>0<br>12,483<br>1,184<br>0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825                 | 95,573<br>0<br>14,609<br>1,386<br>0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965                 |
| 5911         Extra H           5921         Retirem           5924         Medica           5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. o           6302         Dept Re           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr                                 | Help<br>ment Cont.<br>are<br>ed Comp.<br>h Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.            |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>2,126<br>202<br>0<br>0<br>209<br>341<br>85<br>54<br>139<br>141                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>12,483<br>1,184<br>0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825                           | 0<br>14,609<br>1,386<br>0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965                           |
| 5921         Retirem           5924         Medica           5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Membe           6302         Dept Ret           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr                                  | ment Cont.<br>are<br>ed Comp.<br>Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.                      |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 202<br>0<br>209<br>341<br>85<br>54<br>139<br>141  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 1,184<br>0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825  | 14,609<br>1,386<br>0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965                                |
| 5924         Medica           5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Membe           6302         Dept Re           6410         Postage           6411         Purchar           6500         Other P           6516         Data Pr  | are<br>ed Comp.<br>Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.                                    |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0   |   | 202<br>0<br>209<br>341<br>85<br>54<br>139<br>141  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 1,184<br>0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825  | 1,386<br>0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965  |
| 5925         Deferre           5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6040         Comm.           6045         Comm.           6045         Janitori           6100         Insuran           6140         Maint. c           6280         Membe           6302         Dept Re           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr   | ed Comp.<br>Insurance<br>lity Ins.<br>I Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.   |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>209<br>341<br>85<br>54<br>139<br>141   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>11,208<br>1,225<br>1,781<br>797<br>874<br>30,238<br>825   | 0<br>11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965   |
| 5930         Health           5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6045         Janitori           6100         Insuran           6140         Maint. c           6280         Member           6302         Dept Re           6410         Postagy           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | Insurance<br>lity Ins.<br>Insurance<br>surance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.   |   |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>209<br>341<br>85<br>54<br>139<br>141   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 1,225<br>1,781<br>797<br>874<br>30,238<br>825  | 11,208<br>1,434<br>2,122<br>881<br>928<br>30,377<br>965  |
| 5931         Disabili           5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Member           6302         Dept Re           6410         Postagy           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | lity Ins.<br>I Insurance<br>surance<br>Insurance<br>ployment Ins<br>rrs Comp<br>& BEN.<br>A E Mail<br>A Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |        |        | 0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0       0     0   | 0<br>0<br>0<br>0<br>0<br>0  | 209<br>341<br>85<br>54<br>139<br>141  | 0<br>0<br>0<br>0<br>0   | 1,225<br>1,781<br>797<br>874<br>30,238<br>825  | 1,434<br>2,122<br>881<br>928<br>30,377<br>965  |
| 5932         Dental           5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6045         Janitori           6100         Insuran           6140         Maint. C           6280         Member           6302         Dept Re           6410         Postagy           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | I Insurance<br>surance<br>Insurance<br>ployment Ins<br>ers Comp<br>& BEN.<br>A E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                |        |        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0   | 341<br>85<br>54<br>139<br>141   | 0<br>0<br>0<br>0<br>0   | 1,781<br>797<br>874<br>30,238<br>825   | 2,122<br>881<br>928<br>30,377<br>965   |
| 5933         Life Ins           5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6040         Comm.           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Member           6302         Dept Re           6410         Postagy           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr   | surance<br>Insurance<br>ployment Ins<br>ers Comp<br>& BEN.<br>A E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               |        |        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0  | 85<br>54<br>139<br>141  | 0<br>0<br>0<br>0  | 797<br>874<br>30,238<br>825  | 881<br>928<br>30,377<br>965  |
| 5934         Vision I           5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6040         Comm.           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Member           6302         Dept Re           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr   | Insurance<br>ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |        |        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0   | 54<br>139<br>141  | 0<br>0<br>0   | 874<br>30,238<br>825   | 928<br>30,377<br>965   |
| 5935         Unemp           5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6040         Comm.           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. d           6280         Membe           6302         Dept Re           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | ployment Ins<br>ers Comp<br>& BEN.<br>h E Mail<br>h Tphone<br>rial Service<br>nce<br>of Equip.   |   |        |        |   | 0   | 139<br>141  | 0   | 30,238<br>825  | 30,377<br>965  |
| 5940         Worker           TOTAL         SAL. &           Services and Supplies:         6040           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6302         Dept Re           6410         Postage           6415         Library           6461         Purchars           6500         Other P           6516         Data Pr  | rrs Comp<br>& BEN.<br>E Mail<br>n Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0<br>0<br>0<br>0  |        |        | 0 0<br>0 0<br>0 0   | 0   | 141   | 0   | 825  | 965  |
| TOTAL         SAL. &           Services and Supplies:         6040         Comm.           6045         Comm.         6085         Janitori           6100         Insuran         6140         Maint. of           6302         Dept Re         6410         Office E           6410         Postage         6415         Library           6461         Purchars         6500         Other P           6516         Data Pr         6516         Data Pr  | & BEN.<br>E Mail<br>Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0<br>0<br>0   |        | C      | 0 0   | 0   |   | ÷   |  |  |
| Services and Supplies:           6040         Comm.           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Membe           6302         Dept Re           6410         Office E           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | n E Mail<br>n Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0<br>0  | 0      | C      | ) 0   |   | 17,213  | 0   | 142,271  | 159,484  |
| 6040         Comm.           6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Membe           6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr  | n Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0   | C      | -      | -   | _   |   |   |  |  |
| 6045         Comm.           6085         Janitori           6100         Insuran           6140         Maint. c           6280         Membe           6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchar           6500         Other P           6516         Data Pr   | n Tphone<br>rial Service<br>nce<br>of Equip.   | 0<br>0<br>0   | C      | -      | -   |   | 0   | 420   | 100  |  |
| 6085         Janitori           6100         Insuran           6140         Maint. d           6280         Membe           6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr  | rial Service<br>nce<br>of Equip.   | 0   | -      |        | ) 0   | 0   | 0   | 250   | 188  | 608  |
| 6100         Insuran           6140         Maint. d           6280         Member           6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr   | nce<br>of Equip.   | 0   | L L L  |        |   | 0   | 0   | 250   | 720  | 250<br>720   |
| 6140         Maint. d           6280         Member           6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr  | of Equip.  | -   | 0      | -      | -   | 0   | 0   | 0   | 4,309  | 4,309  |
| 6280         Member           6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr  |  |   | 0      |        |   | 0   | -   | 0   |  |  |
| 6302         Dept Re           6400         Office E           6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr  |  | 0   | 0      |        |   | 0   | 0   | 0   | 500<br>100   | 500<br>100   |
| 6400         Office E           6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr   |  | -   |        |        |   | -   | -   | -   | 100  |  |
| 6410         Postage           6415         Library           6461         Purchas           6500         Other P           6516         Data Pr   |  | 0   | 0      | -      |   | 0   | 0   | 0   | Ũ  | 0  |
| 6415         Library           6461         Purchas           6500         Other P           6516         Data Pr  |  | 1,882   | ,      | 9      |   | 0   | 50  | 300<br>22.000   | 100  | 2,532  |
| 6461         Purchas           6500         Other P           6516         Data Pr   |  | 0   | 0      | -      | -   | ÷   | 0   | 22,000  | 0  | 22,000   |
| 6500         Other P           6516         Data Pr  |  | 0   | 0      | -      |   | 0   | 0   | °   | 0  | 0  |
| 6516 Data Pr   | ases for Members   | •   | 30,217 |        | -   | 143,411   | 0   | 0   | 0  | 173,628  |
|  |  | 54,060  | 0      | -      |   | 0   | 0   | 0   | 12,564   | 75,624   |
| 6517 IOnline   |  | 0   | 0      | -      |   | 0   | 0   | 0   | 1,859  | 1,859  |
|  | Serv, OCLC   | 0   | 0      | ,      |   | 15,710  | 0   | 12,039  | 0  | 27,749   |
| ,  | y Services   | 0   | 0      |        |   | 0   | 0   | 0   | 7,634  | 7,634  |
|  | actual Service Delivery  | 0   | 0      | ,      | -   | 0   | 0   | 172,788   | 0  | 172,788  |
|  | actual Service Payroll   | 0   | 0      | -      |   | 0   | 0   | 0   | 0  | 0  |
|  | hotocopy   | 0   | 0      | -      |   | 0   | 0   | 0   | 2,359  | 2,359  |
|  | l of Equip   | 0   | 0      | -      |   | 0   | 0   | 0   | 0  | 0  |
|  | Rent/Lease   | 0   | 0      | -      |   | 0   | 2,495   | 0   | 9,003  | 11,498   |
|  | al Dept.Exp.   | 0   | 0      | ,      |   | 0   | 0   | 0   | 0  | 0  |
| 7110 Staff D   |  | 0   | 0      | ÷.,.=. |   | 0   | 50  | 0   | 240  | 54,411   |
|  | v Training   | 51,029  | 0      | -      |   | 0   | 0   | 0   | 500  | 51,529   |
|  | & Travel   | 29,890  | 0      | -      | ,   | 0   | 0   | 0   | 0  | 44,816   |
|  | e Car Exp.   | 0   | 0      | -      | -   | 0   | 100   | 0   | 1,000  | 1,100  |
| 7320 Utilities   |  | 0   | 0      | 0      |   | 0   | 855   | 0   | 854  | 1,709  |
|  | / & SUPPLIES   | 136,861   | 30,217 | 54,121 | 24,126  | 159,121   | 3,550   | 207,797   | 41,930   | 657,723  |
| Fixed Assets:  |  |   |        |        |   |   |   |   |  |  |
| 8560 Equipm  |  | 0   | 0      | ,      | -   | 0   | 0   | 0   | 0  | 0  |
|  | tional Transfer  | 0   | 0      | -      | -   | 0   | 0   | 0   | 0  | 0  |
|  | Reserve  | 0   | -      | -      | -   | 0   | 0   | 0   | 0  | 0  |
| TOTAL FIXED ASSETS   |  | 0   | 0      | C      | 0   | 0   | 0   | 0   | 0  | 0  |
| GRAND TOTAL EXPEND   |  | 1   | 30,217 | 54,121 | 24,126  | 159,121   | 20,762  | 207,797   | 184,201  | 817,206  |

#### CALIFORNIA LIBRARY SERVICES ACT

#### 2010/11 SYSTEM PROGRAM ANNUAL REPORT

COOPERATIVE LIBRARY SYSTEM

| NorthNet Libr<br>System Name                      | ary System                |                                    |
|---|---------------------------|------------------------------------|
| <u>North Bay Coopera</u><br>System Fiscal Agent . | tive Library System       |                                    |
| Report submitted by:                              | Signature of System       | Chair                              |
| Contact person:                                   | Annette Milliron DeBacker | _Phone: <u>707.544.0142 x. 101</u> |

Fiscal Approval: I certify that this report is a true and accurate account of the expenditures made in support of the indicated California Library Services Programs and that supporting invoices, contracts, and other documents and necessary records are on file and available for audit and will remain so for the four years of accountability.

| Signature of agent of fiscal authority responsible | Date |
|--|------|
| for accuracy of fiscal accounting and reporting    |      |

#### **California Library Services Program Annual Report**

#### **Program Expenditure Report for 2010/2011**

#### System Name: NorthNet Library System

#### **REPORT SUMMARY**

|   |                                       | Repor  | t of Funds* by Prog  | ram  |   |
|---|---------------------------------------|--|--|--|---|
| PROGRAM                                       | 2010/11<br>CLSA<br>Funds<br>Allotted* | Total<br>Expenditures<br>as of:<br>June 30, 2011 | Total<br>of Outstanding<br>Encumbrances<br>as of:<br>June 30, 2011 | Total<br>2010/11 CLSA<br>Expenditures<br>and<br>Encumbrances | Remainin<br>g<br>2010/11<br>CLSA<br>Balance |
| a. SYSTEM<br>REFERENCE                        | \$313,614                             | \$313,614  | \$0.00   | \$313,6.14   | \$0.00                                      |
| b. SYSTEM<br>COMMUNICA<br>TIONS<br>& DELIVERY | \$298,873                             | \$546,394  | \$0.00   | \$298,873  | \$0.00                                      |
| c. SYSTEM<br>ADVISORY<br>BOARDS               | \$9,209                               | \$9,209  | \$0.00   | \$9,209  | \$0.00                                      |
| d. TOTAL                                      | \$621,696                             | \$869,217  | \$0.00   | \$621,696  | \$0.00                                      |

\* Only CLSA funds specifically allotted to these programs are to be included. Neither local funds, pooled reimbursements nor funds from any other sources are to be included.

Please show the total CLSA budget allocation in the left hand column (2010/11 CLSA funds allotted), which will include both System Service Program Baseline funds and System Indirect (P,C,&E) funds.

### CLSA System Program Annual Report Program Workloads

|   | F   | or questions refer                         | ed to system by:                               |                     |
|---|---|--|--|---------------------|
| What is the number of answers found by your System reference structure? | (1)<br>Member<br>Public<br>Libraries<br>395 | (2)<br>Non-public<br>Libraries<br>in State | (3)<br>Other Public<br>Libraries or<br>Systems | (4)<br>Total<br>395 |

Total Number of Continuing Education Programs or Training Events Conducted: <u>20</u>

Total Number of Local Staff Trained: \_\_\_\_\_195\_\_\_\_

Ir

| <b>COMMUNICATIONS ACTIVITY, FY 2010/11</b>  |                       |                           |  |  |
|---|-----------------------|---------------------------|--|--|
| What is the number of messages sent via each communication device listed below, on an annual basis? | Number<br>of Messages | Annual<br>Cost of Service |  |  |
| a. Telephone  | 752                   | \$1,801                   |  |  |
| b. Telefacsimile  | 84                    | \$180                     |  |  |
| c. Electronic Mail (other than thru Internet)   |                       |                           |  |  |
| d. Internet (include e-mail thru Internet)  | 52,600                | \$958                     |  |  |
| e. Other (specify)  |                       |                           |  |  |
| Total   | 53,436                | \$2,939                   |  |  |

| INTRASYSTEM DELIVERY ACTIVITY, FY 2010/11  |                                      |   |                      |  |  |
|--|--------------------------------------|---|----------------------|--|--|
| For items delivered to:  |                                      |   |                      |  |  |
|  | (1)                                  | (2)                                       | (3)                  |  |  |
| Items sent by:   | System Member<br>Public<br>Libraries | Non-public<br>Libraries in<br>System Area | Total                |  |  |
| a. System member public libraries.   | 6,280,639                            | 9,522                                     | 6,290,161            |  |  |
| b. Non-public libraries in System area.  | 31,736                               | 25,389                                    | 57,125               |  |  |
|  | 6,312,375                            | 34,911                                    | 6,347,286            |  |  |
| Total  |                                      |   |                      |  |  |
|  |                                      | System Owned                              | Contracted<br>Vendor |  |  |
| c. Number of delivery vehic  | les.                                 | 0   | 8                    |  |  |
| d. Number of miles traveled  |                                      | 0   | 257,868              |  |  |
| <ul> <li>e. Percentage of items delivered by:</li> <li>U.S. Mail <u>.2%</u> UPS <u>.1%</u> System Van Contracted Van <u>97.7%</u> Other</li> </ul> |                                      |   |                      |  |  |
|  |                                      |   |                      |  |  |

#### SYSTEM ADVISORY BOARD ACTIVITY, FY 2010/11

| a. l | Number of member | s serving on A | Advisory Board | (including alternates) | ). 16 |
|------|------------------|----------------|----------------|------------------------|-------|
|      |                  |                |                |                        |       |

b. Number of Advisory Board meetings held. 2 (but no quorum)

| c. Number of System meetings/events which SAB members attended. | 2 |
|---|---|
|   |   |

d. Number of miles traveled annually, all members. \_\_\_\_\_0

e. Number of overnight stays required, all members. 0

#### CLSA System Program Annual Report System Plan of Service Objective Evaluation CLSA SYSTEM REFERENCE PROGRAM COMPONENT

### GENERAL IMPROVEMENT OF LOCAL REFERENCE SERVICE

(5 California Administrative Code Section 20155)

#### 1. Performance Objective(s) adopted in the FY 2010/11 System Plan of Service:

- A. System staff will provide access to reference-training workshops or hold round table discussions that meet the specific needs of our individual member libraries and have these in conjunction with the Information Services Community of Interest meetings when appropriate.
- B. System staff will coordinate workshops or roundtables for all members on appropriate subjects. These could include arranging for Infopeople, OCLC, Staff Development, CORE Reference Fundamentals online, online database, virtual reference, government (such as census), or any other such workshops to be held in any of the three regions.
- C. System staff can provide one-on-one brush-up training for individual member librarians for online databases, at system headquarters or virtually.
- D. Member librarians will be invited able to attend online workshops to learn about reference tools available.
- E. System staff will keep track of subject and language requirements for reference questions and report back to member libraries in order to improve local collection development.
- F. Each region will select two representatives to serve on the NorthNet Library System Information Services Community of Interest. The Community will maintain a balance of urban and rural libraries. Term of service will be two years, with staggered start dates to provide continuity. The group will meet in some form at least semi-annually to discuss matters of mutual concern, share information, and participate in mini-workshops or round-table discussions.
- G. The following publications will be produced or considered for revision:
  - a. System staff will publish on the web page a monthly calendar of meetings and training events. Paper copies of the calendar will be distributed as requested.
  - b. The following union lists will be considered for revision as needed:

System Directory of Reference Librarians

#### 2. Was the System able to meet the performance objectives for this component?

- A. Objective met. Three training workshops were held one in each area on use of a job and computer skill module put in place for NorthNet. Average attendance was 20.
- B. Objective met. Nine training workshops were held across the NorthNet region with a total

attendance of One Hundred & Thirty Five.

- C. Objective met. One librarian took advantage of this opportunity.
- D. Objective met. Members were informed of such workshops available for free online through InfoPeople and other providers. Additionally NLS members were invited to attend online conferences at the NLS office. A few nearby libraries took advantage of the "free" connection provided by NLS.
- E. Language requirements were discussed with individual librarians and some directors.
- F. Objective met. A collection development group met online monthly for eight months to development a collection for twenty-seven member libraries to develop the collection and protocol for selection. Most libraries sent members to three workshops to learn how to use and show patrons how to use a job and computer skills online module two of the workshops were held in Rural districts.
- G. Objective met. Monthly calendar of meetings and training events were published on the NorthNet Website. Directory of member libraries was updated electronically.

#### CLSA System Program Annual Report System Plan of Service Objective Evaluation CLSA SYSTEM REFERENCE PROGRAM COMPONENT

#### **IMPROVEMENT OF REFERENCE SERVICES TO THE UNDERSERVED** (5 California Administrative Code Section 20156)

#### 1. Performance Objective(s) adopted in the FY 2010/11 System Plan of Service:

#### **ETHNIC MINORITIES:**

- A. System staff will continue to share collection development information and discuss appropriate topics related to Northern California's ethnic communities with both the Information Services and Youth Services Communities of Practice.
- B. We will include items of interest on ethnic minorities on the Information Services and Youth forums and the System web page.
- C. The System will continue to support Spanish language collection development through the distribution of resource lists for the purchase of books or media from the Guadalajara Book Fair, or other appropriate Spanish language book fairs and venues.

#### **CHILDREN:**

- A. A database of special collections such as puppets, big books, flannel board stories, etc. will be created and posted on the NLS website. Pre-packaged puppet shows with all supporting materials will be developed to support summer reading and holiday themes.
- B. Identify topics of interest, select and implement an annual Youth Services workshop in each region.
- C. System staff will communicate on ground and online training opportunities to Youth Services staff in constituent libraries.

#### **DISABLED:**

A. Member libraries will continue to develop their collections to aid the disabled and their caregivers.

#### **GEOGRAPHICALLY ISOLATED:**

- A. All questions received from geographically isolated areas of the System service area will be answered at the System's Reference Center and other outside sources such as Virtual Reference Centers, First Source at LAPL or contracted sources such as art and poetry experts.
- B. Access to more resources will be provided through access to library catalogs on CalCat and SuperSearch.
- C. Publicize online databases for virtual reference 24/7.

#### 2. Was the System able to meet the performance objectives for this component?

#### **ETHNIC MINORITIES:**

- A. Objective met. Spanish language collection development items were shared from Brodart and other vendors, as well Spanish language vendor fairs announcements were sent along.
- B. Objective met. Appropriate items were passed along via listservs and individually.
- C. Objective met. As above notice and participation was encouraged to attend a couple of Spanish Language book fairs in Northern California. Lists were distributed as above.

#### **CHILDREN:**

- A. Objective met. A database of special collections including puppets, big books, flannel board stories, and other story hour support materials was created and will soon be posted on the NLS Website. Five pre-packaged puppet shows with all the supporting materials (book, puppets, props, script, costume for puppeteer, flannel board and display materials) were created.
- B. Objective met. The Youth Services Community of Practice listserv was used to identify and select a youth services training opportunity. In April the Infopeople Workshop Clap! Shake! Play! Sing! Was presented at the Napa City-County Library and at the Redding Branch of the Shasta Public Libraries.
- **C.** Objective met. Announcements of workshops and online training opportunities presented by Infopeople, the Association of Children's Librarians of Northern California (ACL), and other appropriate agencies were distributed via the Youth Services Community of Practice listserv.

#### **DISABLED:**

D. Objective met. The Information Services Community of Interest was used to distribute information.

#### **GEOGRAPHICALLY ISOLATED:**

- A. Objective met. Continued effort was made to give special service including reference, delivery, and discounted purchases of online databases with technical support as needed.
- B. Objective met. Additionally four public libraries in the North State region of NLS migrated to KOHA to form a shared ILS to improve resource sharing.
- C. Objective met. Libraries were encouraged to promote use of their online resources through adding widgets produced by the database vendors.

#### CLSA System Program Annual Report System Plan of Service Objective Evaluation CLSA SYSTEM REFERENCE PROGRAM COMPONENT

#### **INTERLIBRARY REFERENCE**

(5 California Administrative Code Section 20157)

#### 1. Performance Objective(s) for FY 2010/11:

- A. Answers shall be provided for 90% of all questions referred from member libraries.
- B. 70% of answers shall be returned to the originating member library within 10 working days of the question having been transmitted by the library into the System's reference referral structure.
- C. No objective set as of April 1, 1983.
- D. NLS reference staff will use the collections of member libraries, Sonoma State University, the Sonoma County Law Library, San Francisco Public, Los Angeles Public via First Source Project, UC Davis Library, UC Berkeley, San Jose Public/San Jose State University Librarian, virtual partners and any other libraries deemed necessary as needed to answer questions received at the center. The service subject specialist stringers will also used..
- E. NLS staff will share collections, information files and subject expertise with the reference librarians at other second/next level reference centers as needed.

#### 2. Was the System able to meet the performance objectives for this component?

- A. Objective met. Answers were provided for 100% of the questions.
- B. Objective met. 99.3% of the questions were answered in 10 days or less.
- C. No objective set as of April 1, 1983.
- D. Objective met. Stringers located in Sacramento, San Francisco, San Jose, and Los Angeles used resources in various library to supply answers.
- E. Objective met. The NLS Information Service and the Technology and Resource Sharing Communities of Interest were utilized to share information when appropriate.

#### CLSA System Program Annual Report System Plan of Service Objective Evaluation CLSA SYSTEM COMMUNICATIONS & DELIVERY

#### 1. Service Objective(s) for FY 2010/11:

- A. 100% of intrasystem messages will be received by addressees within 24 hours (time of origin to time of receipt, next working day).
- B. 90% of items sent by intrasystem delivery will be delivered within four working days.

#### 2. Was the System able to meet the service objectives set?

- A. Objective met as all libraries have email, fax machines, and/or ability to scan documents.
- B. Objective met as all libraries have either access to system delivery, USPS or UPS.

#### CLSA System Program Annual Report System Plan of Service Objective Evaluation SYSTEM ADVISORY BOARD

#### 1. Objective(s) for FY 2010/11:

Explore ways with California State Library that the SAB members can assist the Administrative Council in the evaluation, development and implementation of services.

#### 2. Was the System able to meet the objectives set?

Partially. Even with the use of virtual meeting software, the SAB members were not able to find a date for a meeting with a quorum. There is an electronic discussion list for SAB members to facilitate their communication. Individual SAB members have served on system committees; attended system meetings virtually, attended local city council/board of supervisor meetings on behalf of their libraries, and met with local legislators.

Agenda, September 30 meeting

- 1. Welcome and introductions Wendy Burke
- 2. Design challenge Jennifer Baker
  - Planning process
  - Purpose/product of today's meeting Develop up to three promising cooperative service scenarios/models for further consideration Identify a small group to work with the consultant to analyze those models between now and our November 15 meeting
- 3. Asset identification Joan Frye Williams
- 4. Decision-making context Joan Frye Williams
  - Aggregated survey responses
  - Relevant trends
     Library use trends
     Evidence from other cooperative library systems
  - CLSA compliance/State Library requirements
  - Member/local requirements
- 5. Sustainability criteria Joan Frye Williams
- 6. Service scenarios Joan Frye Williams
- 7. Resourcing options Joan Frye Williams
- 8. Next steps

#### System Sustainablity Retreat

| September 30 2011                             | Number |      |          |
|---|--------|------|----------|
| Consultant fee (includes both dates)          |        |      | \$9,100  |
| Hotel rooms                                   | 13     | \$96 | \$1,243  |
| Hotel meeting space & food                    | 42     |      | \$3,265  |
| Parking                                       | 35     | \$13 | \$455    |
| Mileage reimbursement (rural only)            |        |      | \$2,635  |
| Misc. office supplies                         |        |      | \$100    |
| Total for September with full consultant cost |        |      | \$16,798 |
| November ? 2011                               |        |      |          |
| Consultant fee (included above)               |        |      |          |
| Hotel rooms                                   | 14     | \$96 | \$1,338  |
| Hotel meeting space & food                    | 44     |      | \$2,307  |
| Parking                                       | 0      | \$13 | \$0      |
| Mileage reimbursement (rural only)            |        |      | \$2,635  |
| Misc. office supplies                         |        |      | \$100    |
| Total for November                            |        |      | \$6,380  |
| Grand Total                                   |        |      | \$23,178 |