

# NLS Executive Committee Meeting May 15, 2024 12:00 p.m.

#### **ZOOM MEETING**

https://us02web.zoom.us/j/88401466988?pwd=bktzWWZBQTgrcm5XcFo5SVNaWC8vQT09

Meeting ID: 884 0146 6988 Passcode: 837109 Phone +1 669 444 9171

| 1. | Welcome and Roll Call  | Halstead, Cha | air                  |  |  |  |  |  |  |  |  |  |
|----|--|---------------|----------------------|--|--|--|--|--|--|--|--|--|
| 2. | Public Invited to Comment  | Halstead      |                      |  |  |  |  |  |  |  |  |  |
| 3. | Approval of Consent Items (Action Item)  |               |                      |  |  |  |  |  |  |  |  |  |
|    | A. Adoption of Agenda Halstead  B. Approve Minutes of December 12, 2023 Brinkley Attachment 1        |               |                      |  |  |  |  |  |  |  |  |  |
|    | B. Approve Minutes of December 12, 2023  | Brinkley      | Attachment 1, pg. 4  |  |  |  |  |  |  |  |  |  |
| 4. | Old Business   |               |                      |  |  |  |  |  |  |  |  |  |
|    | A. NLS Book Club-in-a-Box Report (Action Item)   | Platt         | Attachment 2, pg. 8  |  |  |  |  |  |  |  |  |  |
|    | B. California State University Chico Meriam Library Withdrawal from NSCLS/NLS (Action Item)          | Halstead      | Attachment 3, pg. 9  |  |  |  |  |  |  |  |  |  |
| 5. | New Business   |               |                      |  |  |  |  |  |  |  |  |  |
|    | A. Ad Hoc Nominating Committee for Executive Committee Members (Action Item)                         | Halstead      | Attachment 4, pg. 12 |  |  |  |  |  |  |  |  |  |
|    | B. Approval of the Library-to-Go Committee Chair (Action Item)                                       | Halstead      | Attachment 5, pg. 14 |  |  |  |  |  |  |  |  |  |
|    | C. Approval of Five-Year Link+ Contract Renewal (Action Item)  | Frost         | Attachment 6, pg. 17 |  |  |  |  |  |  |  |  |  |
|    | D. Recommendation for Library-to-Go/OverDrive Budget for FY 2024-25 (Action Item)                    | Platt         | Attachment 7, pg. 19 |  |  |  |  |  |  |  |  |  |
|    | E. Review and Approval of NLS FY 2024-25 CLSA Budget and Formation of Ad Hoc Committee (Action item) | Frost         | Attachment 8, pg. 23 |  |  |  |  |  |  |  |  |  |
|    | F. Review and Approval of NLS/PLP FY 2024-25 Contract (Action Item)                                  | Frost         | Attachment 9, pg. 26 |  |  |  |  |  |  |  |  |  |



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G. Review and Approval of Proposed NLS Yon Attachment 10, pg. 28

FY 2024-25 Budget (Action Item)

H. Approve NLS FY 2023-24 Financial Audit Yon Attachment 11, pg. 35

(Action Item)

# 6. Agenda Building for Annual Administrative Council Meeting, June 20, 2024

- Panel Discussion Topic Suggestion: Building Forward NLS Funded Projects
- Approval of Slate of Candidates for Executive Committee
- Approval of Library-to-Go Chair
- Approval of NLS FY 2024-25 Budget
- Approval of NLS/PLP FY 2024-25 Contract
- Approval of NLS CLSA FY 2024-25 CLSA Plan of Service
- Approval of Link+ Contract
- Update on Library-to-Go Shared Collection
- Networking Lunch
- Hybrid meeting

# 7. System Chair Report

#### 8. Announcements

A. State Library Liaison Report Durr Attachment 12, pg. 63

#### 9. Adjournment

Brown Act: This meeting abides by Cal. Gov't Code § 54953.

Cal. Gov't Code § 54953(b)(1) "Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all otherwise applicable requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding."

Cal. Gov't Code § 54953(j)(6) A "teleconference" is "a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both."

Gov't Code § 54953 (b)(2) "Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. If the legislative body of a local agency elects to use teleconferencing, the legislative body of a local agency shall comply with all of the following:

- A. All votes taken during a teleconferenced meeting shall be by rollcall.
- B. The teleconferenced meetings shall be conducted in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency.
- C. The legislative body shall give notice of the meeting and post agendas as otherwise required by this chapter.
- D. The legislative body shall allow members of the public to access the meeting and the agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3."

Gov't Code § 54953 (3) "If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a



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quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivisions (d) and (e)."

#### **Meeting Locations**

Benicia Public Library, 150 East L Street, Benicia, CA 94510
El Dorado County Library, 345 Fair Lane, Placerville, CA 95667
Folsom Public Library, 411 Stafford Street, Folsom, CA 95630
Humboldt County Library, 1313 3rd Street, Eureka, CA 95501
Mono County Free Library, 400 Sierra Park Road, Mammoth Lakes, CA 93546
Napa County Library, 580 Coombs Street, Napa, CA 94559
Nevada County Library, Madelyn Helling Library, 980 Helling Way, Nevada City, CA 95959
Roseville Public Library, 225 Taylor Street, Roseville CA 95678
Solano County Library, 1150 Kentucky Street, Fairfield, CA 94533
NLS Administrative Office, 32 West 25th Avenue, Suite 201, San Mateo, CA 94403



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#### **DRAFT MINUTES**

#### **NLS Executive Committee Meeting**

December 12, 2023 12:00 p.m. via Zoom

- 1. Welcome and Roll Call Chair, Anthony Halstead, Napa County, called the meeting to order at 12:02 p.m. Also present were NLS Executive Committee members: Jennifer Baker, Benicia Public Library; Bryce Lovell, El Dorado County; Christopher Platt, Mono County; and Suzanne Olawski, Solano County. Executive Committee member Natasha Martin, Roseville Public Library was in attendance but due to a location change was unable to vote on Action Items. Also attending were NLS fiscal and administrative support, Carol Frost, Pacific Library Partnership, Andrew Yon, Pacific Library Partnership; Jacquie Brinkley, NLS/Pacific Library Partnership; and Michael Perry, Siskiyou County Library.
- 2. Public Invited to Comment. No public comment was given.
- Approval of Consent Calendar Motion to approve the Consent Calendar
   Olawski moved; Platt seconded. Vote taken by roll call, all votes in favor, motion passed unanimously.
- 4. Old Business
  - A. Update from the Strategic Priorities Ad Hoc Committee

Perry presented recommendations on two Strategic Priorities reviewed by the NLS Legacy System Chairs. Recommendations of the Chairs were to delegate Disaster Preparedness to NLS Administration and Capacity Building for Staff to be left to individual libraries in order to meet local needs and provide greater flexibility to accomplish what each library culture needs most. Perry noted that the Chairs mentioned a means of reporting back to NLS membership on how each library used their Staff Development funds or other training that was acquired would be beneficial. Perry suggested that the Executive Committee could develop a reporting mechanism to obtain feedback from libraries on use of NLS Staff Development funds.

Perry also recommended asking what the Administrative Council wants from the Disaster Preparedness priority.

Platt mentioned that his recollection of the original Capacity Building for Staff priority was a cohesive attempt to focus on diversity, equity and inclusion in staff training. With the update and recommendations from the Chairs, it may have been determined that Staff Capacity Building was determined no longer a priority. Platt also mentioned that he appreciated that no reporting was required from the Staff Development Funds allocated to each library.



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Halstead suggested an annual survey of "best trainings" could be another way to obtain feedback.

Baker asked for clarification on reporting back on staff development and if this was intended for accountability or for sharing out.

Perry stated that there were no questions or concerns from the Chairs regarding accountability and that the suggestion was made more to benefit all and in particular new directors within NLS.

Perry restated that the recommendation of the Chairs was to reassign Disaster Preparedness and Staff Capacity Building as detailed in the memo.

Frost asked the Executive Committee to consider if NLS wants activities behind the Strategic Priorities or if the Priorities are a statement of what NLS holds as priorities for the System.

Discussion as to how all Strategic Priorities stand at this point.

Motion to accept recommendations from Legacy Chairs and to present to the NLS Administrative Council for approval at their Mid-Year Meeting in January 2024.

Olawski suggested that sharing out at Administrative Council meetings twice a year could actualize the staff training priorities. She also suggested that libraries collaborate among NLS with training opportunities that could benefit other libraries, and to invite others to attend when possible.

Olawski moved; Baker seconded. Vote taken by roll call, all votes in favor, motion passed unanimously.

Note: Member Lovell left the meeting at 12:26 p.m.

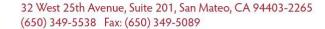
#### B. Development of Budget Definitions and Associated Discussion

Baker presented the memo of draft NLS budget definitions as developed by ad hoc committee of Baker and Lovell with assistance from NLS staff, Frost and Yon. Baker noted that their recommendations were to review the draft and present to the Administrative Council at their January 2024 Mid-Year meeting for adoption.

Frost provided an overview of the draft definitions.

Halstead asked if the 70% Fund Balance could be restated as funds "encumbered" for clarification. Discussion ensued regarding the use of budget terms and how individual systems have widely varied terms used for finance language. It was agreed to not utilize that term.

Martin suggested that if NLS establishes and agrees with definitions for NLS, all members, including new directors, will have the same information and a common understanding of how terms relate to the NLS budget.





Platt stated that he was happy with the way the definitions were written.

Frost suggested a revision to the Operating Reserves definition with a notation to explain that the Operating Reserves is a separate account and not a part of the Fund Balance.

Platt suggested to note that the Legacy System Funds are tracked by NLS administration and included within the NLS budget.

Motion to approve NLS Budget Definitions with revisions as suggested and present to the Administrative Council at the January 2024 Mid-Year Meeting for their approval and adoption.

Halstead moved; Platt seconded. Vote taken by roll call, all votes in favor, motion passed unanimously.

#### C. Nomination of New Executive Committee Member

Halstead reported that upon his request for volunteers, Michael Perry, Siskiyou County, offered to volunteer if no other NLS directors were interested. Thomas Gruneisen, Folsom Public Library, contacted Halstead and indicated his interest in serving on the Executive Committee. Halstead nominated Gruneisen to fill the vacant Executive Committee position.

Motion to approve Thomas Gruneisen to the NLS Executive Committee.

Halstead moved; Baker seconded. Vote taken by roll call, all votes in favor, motion passed unanimously.

Baker recommended to announce at the NLS Administrative Council Mid-Year Meeting in January 2024 that new Executive Committee members would be needed beginning July 1, 2024.

Halstead contacted Perry to express the Executive Committee's appreciation for offering his service.

#### 5. New Business

# A. Agenda Building for Mid-Year Administrative Council Meeting, January 25, 2024

Halstead confirmed that Peter Coyl, Sacramento Public Library, will speak at the Mid-Year Meeting and topics will include Censorship in Libraries and First Amendment Audits. Coyl will speak for 60-90 minutes and has asked to be at the top of the meeting agenda.

Discussion of holding the meeting in hybrid format.

Platt stated that a general update on Library-to-Go will be given and will include a PowerPoint for information sharing.

Halstead asked staff to provide an estimate of timing for agenda items.



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Platt asked about news from the State Library regarding the State budget and asked if the State Library liaison, Chris Durr, could speak on the State Budget.

Frost noted that NLS member, Crystal Duran, Belvedere-Tiburon Public Library, is the CLA Legislative Committee Vice Chair and may be in a position to share on the State Budget.

Frost also noted that in consideration of the announcement of the State of California's \$60B anticipated budget deficit, NLS may consider slowing down their Library-to-Go CLSA spending in case there are cuts to CLSA funds in FY 2024-25.

Platt agreed to monitor the spending of Library to Go budget.

Discussion regarding the Networking Lunch at the Mid-Year Meeting and suggestion to use this time to share about Staff Development funds and how they have been used.

#### 6. System Chair Report

No report.

#### 7. Announcements

#### A. State Library Report

Brinkley reported that the State Library liaison, Chris Durr, was unable to attend the meeting but provided the State Library report included in the agenda packet.

#### 8. Next Executive Committee Meeting February 20, 2024

Frost requested that the February 20, 2024 meeting be cancelled to accommodate staff availability. The next scheduled Executive Committee meeting is May 15, 2024. It was noted that a meeting before May might be needed to create a Nominating Committee for new members and to review items from the January Mid-Year Administrative Council meeting.

Halstead agreed to cancel the February date and to reschedule with a later date to address any mid-year budget concerns.

A notice of cancellation will be posted and distributed to all Executive Committee members for posting at their locations.

#### 9. Meeting adjourned at 1:11 p.m.



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To: NLS Executive Committee

From: Butte County Library and NLS Staff

Subject: Program Report and Recommendation to Fund the

NLS Book Club in a Box for FY 2024-2025

Date: May 15, 2024

#### **Background**

In FY 2023-24 the NorthNet Library System supported the system-wide Book Club-in-a-Box program, managed by the Butte County Library, with \$5,000 allocated from the NLS Reserves Fund. The funds were used to purchase new book sets for checkout by NLS member libraries. At this time, funds have been fully expended and 360 new books have been added to the Book Club collection. The current collection of titles available for the Book Club is posted on the NLS website here.

A total of 1,011 books were checked out to participating libraries this year, up from 925 in the previous year. Circulation of book sets increased to 45 in FY 2023-24 from 36 shipments in FY 2022-23. Mailing costs are covered by the Butte County Library and the requesting library. No NLS funds are used on shipping costs or for any staff support to this program. Butte County estimates their in-kind at \$300 for mailing costs.

Two new NLS libraries requested book sets in FY 2023-24, bringing the total to 9 participating libraries with 28 unique book clubs.

- 1. Alpine County Public Library
- 2. Butte County Public Library
- 3. Lassen Library District
- 4. Napa County Library (new in FY2023-24)
- 5. Placer County Library (new in FY2023-24)
- 6. Shasta Public Libraries
- 7. Siskiyou County Library
- 8. St. Helena Public Library
- 9. Tehama County Public Library

# **Request for Funding**

In 2019, \$5,300 of CLSA funds were allocated to support this program (rather than having it on the menu of services for libraries to choose from). No NLS funds were allocated to the Book Club in FY 2022-23, although Butte County Library continued to support the loan requests from participating libraries. In FY 2023-24, up to \$5,000 was allocated from the NLS Reserves Fund to support this project with the purchase of new book sets for loaning. Butte County Library is requesting \$5,000 to continue to support this project in FY 2024-25.

#### Recommendation

The Butte County Library has agreed to continue overseeing the NLS Book Club-in-a-Box program. It is recommended that the NLS Executive Committee approve funding the Book Club-in-a-Box program for \$5,000 in FY 2024-25 with funding to come either as a CLSA allocation (not a Claim Form menu item) or from the FY 2024-25 NLS Operating Budget.



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To: NLS Executive Committee

From: NLS Staff

Subject: CSU Chico University Library Withdrawal of Membership from NSCLS and NLS

Date: May 15, 2024

The CSU Chico University Meriam Library notified the NorthNet administration by email in July 2023 that they wished to withdraw their membership with the North State Cooperative Library System and, by default, with the NorthNet Library System.

Per the Bylaws of NSCLS:

Section 2. Withdrawal from Membership

Any participating agency may withdraw from membership in the System by resolution of its governing body. Notices of withdrawal of any member of the System will be given in writing to the Council of Librarians on or before February 1 of the current fiscal year...

The attached letter was received from the CSU Chico University Meriam Library to request their withdrawal of membership with NSCLS.

The NSCLS Council at their meeting of February 14, 2024, approved the request from CSU Chico to withdraw from NSCLS and drafted the attached Resolution 2024.01 to codify this action.

#### Recommendation

It is recommended that the NLS Executive Committee approve the CSU Chico University Library departure from NLS effective July 1, 2024.

#### NORTH STATE COOPERATIVE LIBRARY SYSTEM

RESOLUTION NO. 2024-01

# AUTHORIZATION APPROVING WITHDRAWAL FROM THE NORTH STATE COOPERATIVE LIBRARY SYSTEM

WHEREAS, a cooperative library system has been organized covering the counties of Butte, Humboldt, Modoc, Plumas, Shasta, Siskiyou, Tehama and Trinity, together with the cities of Orland and Willows; and the Library Districts of Del Norte County and Susanville; and

WHEREAS, the University of California, Chico, Merriam Library has provided notification to withdraw its membership from the North State Cooperative Library System, and, by affiliation, the NorthNet Library System effective July 1, 2024.

NOW THEREFORE, BE IT RESOLVED, by this governing body, that the North State Cooperative Library System Council of Librarians accepts this request, and that the University of California, Chico, Merriam Library will no longer be a member of the North State Cooperative Library System effective July 1, 2024.

AYES: 10 NOES: 0 PRESENT: 1 ABSENT: 1

Jared Tolman Feb 20, 2024 10:05 PST)

Feb 20, 2024

Chair, NSCLS Council of Librarians

Date

Jacquie Brinkley
Jacquie Brinkley (Feb 26, 2024 08:07 PST)

**NLS System Coordinator** 

Feb 26, 2024

Date



NorthNet Library System 32 W. 25th Avenue, Suite 201 San Mateo, CA 94403

To whom it may concern:

Please allow this letter to serve as notice of Meriam Library's intent to withdraw its membership from the NorthNet Library System effective July 1, 2024.

Thank you for your cooperation in this matter.

Sincerely,

Signature:

Email: jrshepherd@csuchico.edu

Jodi R. Shepherd

Interim Dean, Meriam Library

California State University, Chico



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To: NLS Executive Committee

From: Jacquie Brinkley, NLS System Coordinator

**Subject:** Nominating Committee for FY 2024-2025 NLS Executive Committee Members

Date: May 15, 2024

Four members of the current board of nine Executive Committee members will be concluding their term of service on June 30, 2024.

It is recommended that the NLS Chair and Executive Committee appoint an Ad Hoc Nominating Committee to create a slate of candidates to fill four positions for FY 2024-25: the Chair Elect/Vice-Chair position and the 3 open Executive Committee positions. This slate of candidates will be presented for approval at the Administrative Council Annual Meeting on June 20, 2024.

Per NLS Bylaws, the Chair shall appoint an Ad Hoc Nominating Committee consisting of at least two sitting Executive Committee members and at least one Council member that is not serving on the Executive Committee.

Per NLS Bylaws: Executive Committee members shall serve a two-year term and may serve no more than two consecutive terms, not to include terms as Vice-Chair and/or Chair.

The following Executive Committee members will be terming out of their positions on June 30,2024:

- Past Chair- Suzanne Olawski, Solano County Library, NBCLS (served 2 terms)
- Nick Wilczek, Nevada County Library, MVLS (served 2 terms)
- Jennifer Baker, Benicia Public Library, NBCLS (served 1 term, available for 2<sup>nd</sup> term)
- Bryce Lovell, El Dorado County Library, MVLS (appointed September 2023, available for 2<sup>nd</sup> term)

The following will be continuing to serve on the Executive Committee in their new positions (FY2024-25 and FY2025-26):

- Chair: Christopher Cooper, Humboldt County Library, NSCLS
- Past Chair: Anthony Halstead, Napa County Library, NBCLS

The following will be serving the second year of their first term (FY2023-24 and FY2024-25):

- Natasha Martin, Roseville Public Library, MVLS
- Thomas Gruneisen, Folsom Public Library, MVLS (appointed December 2023)

The following will be serving the second year of their second term (FY2023-24 and FY2024-25):

• Christopher Platt, Mono County Free Library, MVLS



#### History of Executive Committee Members who are currently serving:

#### FY 2022-2023

Chair Anthony Halstead, NBCLS, Napa County Library
Chair-elect/Vice-Chair Christopher Cooper, NSCLS, Humboldt County Library
Past Chair Suzanne Olawski, NBCLS, Solano County Library

#### **Executive Committee members whose term ended June 30, 2024:**

Jennifer Baker, Benicia Public Library (NBCLS) Nick Wilczek, Nevada County Library (MVLS)

# Executive Committee members whose term ended June 30, 2023 and were re-appointed:

Christopher Cooper, Humboldt County Library (NSCLS) Christopher Platt, Mono County Free Library (MVLS)

#### FY 2021-2022

#### **Executive Committee members whose term ended June 30, 2023:**

Christopher Cooper, NSCLS, Humboldt County Library Christopher Platt, MVLS, Mono County Free Library

#### **Executive Committee members whose term ended June 30, 2022:**

Anthony Halstead, NBCLS, Napa County Library Nick Wilczek, MVLS, Nevada County Library

The NLS Executive Committee extends their appreciation to all former and continuing members of the Executive Committee.

**Recommendation:** The NLS Executive Committee appoints a 3-member Ad Hoc Nominating Committee to identify candidates for the positions of Vice Chair (1) and Executive Committee members (3) for serving on the NLS Executive Committee beginning July 1, 2024.



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To: NLS Executive Committee

From: NLS Staff

**Subject:** Approval of the Library-to-Go Committee Chair

Date: May 15, 2024

#### **Background**

The current Library-to-Go Committee Co-Chairs, Christopher Platt and Renée Forté, will be concluding their 2-year term of service on June 30, 2024. Jessie Sprague, Assistant Library Director at Shasta Public Libraries has indicated their interest in assuming the role of Chair of the Library-to-Go Committee.

Library-to-Go Chair responsibilities, approved by the NLS Executive Committee on October 13, 2021, are found on the attached document.

#### Recommendation

It is recommended that that NLS Executive Committee approve Jessie Sprague, Assistant Library Director, Shasta Public Libraries as the NLS Library-to-Go Committee Chair for FY 2024-25 and FY 2025-26, for a term of two years, and recommend that the Administrative Council approve the appointment.



#### **NLS Library-to-Go Chair Responsibilities**

The Library-to-Go Chair position shall be for a two-year term, and may be renewed for an additional two years.

The Library-to-Go Chair position must be approved by the NLS Executive Committee and adopted by the NLS Administrative Council. The Chair position may be shared by two Co-Chairs.

The responsibilities of the Chair/Co-Chairs include:

#### 1. Library-to-Go Member Libraries

- o Ensure effective communication through the list-serv
- Work with the Library-to-Go Committee to establish and/or clarify expectations for libraries that participate in the shared NLS OverDrive collection regarding the length of their commitment
- Work with the Library-to-Go Committee to develop a scope of work for its members
- Ensure for succession planning and preservation of institutional knowledge
- Update the contacts on the list-serv on a regular basis (annually or more frequently)

#### 2. Monthly meetings

- Set the agenda, and identify a note taker
- Ensure the work of the Committee reflects the NLS priorities and assigned budget

#### 3. NLS OverDrive Consortia Coordination

- Work with the Library-to-Go Committee to write a Collection Development Policy to be reviewed by the Executive Committee that includes selection criteria, priorities for the overall collection that reflects the diverse needs of the NLS populations, including selection in at least English and Spanish and procedures for challenged materials
- Work with the Library-to-Go Committee to write a Collection Management Policy to be reviewed by the Executive Committee that includes content selector assignments for participating library jurisdictions, practices for library jurisdictions to promote titles related to local themes, practices for library jurisdictions to integrate local branding into their promotion of content for review by the Executive Committee
- Coordinate the collection and reporting of statistics to the Executive Committee on a quarterly basis, including: global circulation statistics; number of patrons by library system and by youth/adult (if possible); borrowing statistics broken down

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into formats, including eBooks, eAudiobooks, eMagazines, and other formats available in the collection; fiction circulation, and nonfiction circulation

At the direction of the NLS Executive Committee, work with the Library-to-Go
 Committee to review and evaluate other shared digital content platform options

#### 4. OverDrive Consortia Budget (eBooks, eAudio and eMagazines)

- Solicit input from and provide preliminary budget information to the Library-to-Go Committee related to funding the shared NLS OverDrive collection
- Reach out to and communicate with participating libraries and library directors regarding budget decisions to ensure their opinions are being included prior to meetings
- Develop an annual budget working with the NLS fiscal administrator and with the Library-to-Go Committee. Write a budget memo for review and presentation at the May NLS Executive Committee
- Provide written quarterly reports to the NLS Executive Committee, outlining the number of titles purchased, the budget expenditures to date, and other related activities
- Be familiar with the California Library Services Act (CLSA), the allowable use of CLSA funds, and the NLS CLSA budget. This can be achieved by meeting with the NLS Coordinator
- Work with the NLS fiscal administrator to track any additional OverDrive CLSA allocations by libraries to ensure the funds are budgeted, tracked, and any unspent funds are accounted for, and identified for the Executive Committee to consider roll-over or future use for the upcoming budget by the May Executive Committee meeting

# 5. OverDrive Portal

- Access the OverDrive portal as needed to ensure orders are being placed by NLS selectors
- Work with the NLS fiscal administrator on approving invoices for payments
- Track orders and expenditures to ensure budget expenditures are on track

#### 6. Communication

- Correspond with the NLS Executive Committee Chair and Library-to-Go Committee
- Develop other policies/procedures per the NLS Executive Committee direction or for the needs of the Library-to-Go Committee (e.g. explore implementation of an Instant Digital Card)
- Provide statistics to the NLS Coordinator for CLSA reports

The Chair/Co-Chairs would not be responsible for the actual purchases or collection management.



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To: NLS Executive Committee

From: Carol Frost

Subject: Approval of Link+ Contract Renewal

Date: May 15, 2024

#### **Background**

At the January 25, 2019 NLS Administrative Council meeting, the Council approved the NLS five-year contract for Innovative's Link+ INN-Reach product, from FY 2019-20 through FY 2023-24. There are 18 libraries participating in this contract, including MARINet (Belvedere-Tiburon, Larkspur, Marin County, Mill Valley, San Anselmo, San Rafael and Sausalito), SPLASH (Benicia, Solano County and St. Helena), El Dorado County, Napa County, Nevada County, Sacramento, Sonoma County, Woodland, and Yolo County.

During this time period, Solano County migrated to Innovative's Polaris platform, which resulted in an overall reduction of the contracted amount of \$2,750 in FY 2023-24 and in future years.

A new five-year contract has been negotiated, maintaining the 3% annual increase. Below is the five-year cost schedule for the contract with Innovative:

FY 2024/25 \$272,264 FY 2025/26 \$280,432 FY 2026/27 \$288,845 FY 2027/28 \$297,510 FY 2028/29 \$306,435 Total \$1,445,486

#### Recommendation

It is recommended that the NLS Executive Committee approve this contract and recommend adoption by the NLS Administrative Council.

|                         | Subscription<br>Renewal<br>Year 1 FY24/25 | Year 1 NLS<br>5% Admin<br>Fee | Year 1<br>FY24/25<br>Total | Subscription<br>Renewal<br>Year 2 FY<br>25/26 | Year 2 NLS<br>5% Admin<br>Fee | Year 2<br>FY24/25<br>Total | Subscription<br>Renewal<br>Year 3 FY26/27 | Year 3 NLS<br>5% Admin<br>Fee | Year 3<br>FY26/27<br>Total | Subscription<br>Renewal<br>Year 4<br>FY27/28 | Year 4 NLS<br>5% Admin<br>Fee | Year 4<br>FY27/28<br>Total | Subscription<br>Renewal<br>Year 5 FY28/29 | Year 5 NLS<br>5% Admin<br>Fee | Year 5<br>FY28/29<br>Total | 5-YEAR Total<br>Link+ Costs | 5-YEAR NLS<br>5% Admin<br>Fee Cost | TOTAL<br>5-YEAR<br>COST |
|-------------------------|---|-------------------------------|----------------------------|---|-------------------------------|----------------------------|---|-------------------------------|----------------------------|--|-------------------------------|----------------------------|---|-------------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|
|                         |   |                               |                            |   |                               |                            |   |                               |                            |  |                               |                            |   |                               |                            |                             |                                    |                         |
| MARINet                 | \$76,464                                  | \$3,823                       | \$80,287                   | \$78,758                                      | \$3,938                       | \$82,696                   | \$81,121                                  | \$4,056                       | \$85,177                   | \$83,554                                     | \$4,178                       | \$87,732                   | \$86,061                                  | \$4,303                       | \$90,364                   | \$405,958                   | \$20,298                           | \$426,256               |
| Bel-Tib                 |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| Larkspur                |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| Marin                   |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| Mill Valley             |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| San Anselmo             |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| San Rafael              |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| Sausalito               |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
|                         |   |                               |                            |   |                               |                            |   |                               |                            |  |                               |                            |   | \$0                           |                            |                             |                                    |                         |
| SPLASH                  | \$71,607                                  | \$3,580                       | \$75,187                   | \$73,755                                      | \$3,688                       | \$77,443                   | \$75,967                                  | \$3,798                       | \$79,766                   | \$78,246                                     | \$3,912                       | \$82,159                   | \$80,594                                  | \$4,030                       | \$84,624                   | \$380,169                   | \$19,008                           | \$399,178               |
| Benicia                 |   |                               |                            |   |                               |                            |   |                               |                            |  |                               |                            |   |                               |                            |                             |                                    |                         |
| Solano                  |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
| St. Helena              |   |                               |                            |   | \$0                           |                            |   | \$0                           |                            |  | \$0                           |                            |   | \$0                           |                            | \$0                         | \$0                                | \$0                     |
|                         |   |                               |                            |   |                               |                            |   |                               |                            |  |                               |                            |   | \$0                           |                            |                             |                                    |                         |
| El Dorado               | \$19,968                                  | \$998                         | \$20,966                   | \$20,567                                      | \$1,028                       | \$21,595                   | \$21,184                                  | \$1,059                       | \$22,243                   | \$21,819                                     | \$1,091                       | \$22,910                   | \$22,474                                  | \$1,124                       | \$23,597                   | \$106,011                   | \$5,301                            | \$111,311               |
| Napa County             | \$16,116                                  | \$806                         | \$16,922                   | \$16,600                                      | \$830                         | \$17,430                   | \$17,098                                  | \$855                         | \$17,953                   | \$17,611                                     | \$881                         | \$18,491                   | \$18,139                                  | \$907                         | \$19,046                   | \$85,564                    | \$4,278                            | \$89,842                |
| Nevada                  | \$7,722                                   | \$386                         | \$8,108                    | \$7,954                                       | \$398                         | \$8,351                    | \$8,192                                   | \$410                         | \$8,602                    | \$8,438                                      | \$422                         | \$8,860                    | \$8,691                                   | \$435                         | \$9,126                    | \$40,997                    | \$2,050                            | \$43,047                |
| Sacramento              | \$27,089                                  | \$1,354                       | \$28,443                   | \$27,902                                      | \$1,395                       | \$29,297                   | \$28,739                                  | \$1,437                       | \$30,176                   | \$29,601                                     | \$1,480                       | \$31,081                   | \$30,489                                  | \$1,524                       | \$32,013                   | \$143,819                   | \$7,191                            | \$151,010               |
| Sonoma County           | \$30,026                                  | \$1,501                       | \$31,527                   | \$30,926                                      | \$1,546                       | \$32,473                   | \$31,854                                  | \$1,593                       | \$33,447                   | \$32,810                                     | \$1,640                       | \$34,450                   | \$33,794                                  | \$1,690                       | \$35,484                   | \$159,410                   | \$7,970                            | \$167,380               |
| Woodland                | \$6,006                                   | \$300                         | \$6,306                    | \$6,186                                       | \$309                         | \$6,495                    | \$6,372                                   | \$319                         | \$6,690                    | \$6,563                                      | \$328                         | \$6,891                    | \$6,760                                   | \$338                         | \$7,098                    | \$31,886                    | \$1,594                            | \$33,481                |
| Yolo                    | \$17,267                                  | \$863                         | \$18,130                   | \$17,785                                      | \$889                         | \$18,674                   | \$18,318                                  | \$916                         | \$19,234                   | \$18,868                                     | \$943                         | \$19,811                   | \$19,434                                  | \$972                         | \$20,406                   | \$91,672                    | \$4,584                            | \$96,256                |
| TOTAL ORIGINAL CONTRACT | \$272,264                                 | \$13,613                      | \$285,877                  | \$280,432                                     | \$14,022                      | \$294,453                  | \$288,845                                 | \$14,442                      | \$303,287                  | \$297,510                                    | \$14,876                      | \$312,386                  | \$306,435                                 | \$15,322                      | \$321,757                  | \$1,445,486                 | \$72,274                           | \$1,517,761             |

3% annual increase for 5 year contract

Contract for Delivery is separate from Innovative Link+ and negotiated by individual library



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To: NorthNet Library System Executive Committee

From: Library-to-Go Committee Co-Chairs Christopher Platt and Renée Forté

Subject: Proposed FY 2024-25 Library-to-Go Budget

Date: May 15, 2024

#### **Background**

Following are the proposed Library-to-Go Committee budget for FY 2024-25 as well as the costshare breakdown per participating library for the circulating OverDrive eBooks/audiobooks collection and the Overdrive eMagazine collection.

In preparing this proposed budget, the Committee included the following considerations and changes:

- In keeping with NLS desire to minimize the amount of monies carried over into the next fiscal year, we anticipate expending most if not all of our FY 2024-24 monies by end of June. As of this writing, our reserve is \$24k, fed recently by greater than anticipated CLSA funds redirected to Library-to-Go.
- We are still by far a net borrower in the Reciprocal Lending Agreement partnership with MARINet and PLS.
- FY 2023-24's midyear CSLA redirects to the OverDrive collection are currently over target by approximately \$18k as of this writing. Regardless, we are proposing keeping next year's target even at \$45k to be conservative.
- The specific category allocations are based on the same percentage-based distribution NLS approved last year for the FY 2023-24 budget.
- Overdrive has offered us a discount on the \$55k cost of the eMagazine collection if we commit to a 3-year agreement. The new annual cost would rise somewhat from the previously discounted rate of \$44k to \$46,750.

#### Recommendation

We recommend the NLS Executive Committee approve the proposed Library-to-Go Committee FY 2024-25 budget, including \$75,000 for eBooks and \$46,750 for eMagazines. The details are articulated below.



# PROPOSAL FOR NLS LIBRARY TO GO BUDGET FY 24-25

| Revenues                                     | Ē  | Budget  | Comments  |
|--|----|---------|---|
| Previous Fiscal Year                         |    |         |   |
| Local Funds - Materials Carryover (FY 22/23) |    | \$0     | A small amount may appear here, as of writing our reserve is<br>\$19k |
| 24/25 Fiscal Year                            |    |         |   |
| Local Funds                                  |    |         |   |
| Platform                                     | \$ | 12,000  | Flat annual cost  |
| Materials                                    | \$ | 63,000  | This includes the RLA \$45k minimum spend requirement.                |
|  |    |         | This is the same conservative estimate as 23/24. As of                |
| CLSA C&D Funds (FY 24/25)                    | \$ | 45,000  | writing the actual 23/24 current amount is \$63,698.                  |
| Total  | \$ | 120,000 |   |

| <u>Expenditures</u>               |           | Budget       | Comments  |
|-----------------------------------|-----------|--------------|---|
| Platform Fee (standard)           |           | \$<br>12,000 |   |
| Material Orders (eBook, Audiobool | <b>c)</b> |              |   |
| New Purchases                     |           |              |   |
| English                           |           | \$<br>39,848 |   |
| Spanish Language                  |           | \$<br>6,870  |   |
| Other Languages                   |           | \$<br>1,992  | Availability still an issue                                   |
| Re-purchase MA titles             |           | \$<br>9,962  |   |
|                                   | Sub-Total | \$<br>58,672 |   |
| Holds Manager                     |           |              |   |
| High Holds                        |           | \$<br>42,206 | This has been a strategic category for LtG selectors in 23/24 |
| Lucky Day Purchases               |           | \$<br>4,122  |   |
|                                   |           | \$<br>46,328 |   |
| Simultaneous Use                  |           |              |   |
| Audiobooks                        |           | \$<br>3,000  | prepackaged price   |
|                                   | Sub-Total | \$<br>3,000  |   |
| Reserve                           |           |              |   |
| Reserve for MaterialsFY 24/25     |           | <u>\$0</u>   |   |
| Total                             |           | 120,000      |   |



#### FY2024-25 OverDrive Cost Share \$75,000

 $Formula\ cost\ share\ for\ participating\ libraries: 50\%\ using\ circulation, 50\%\ using\ unique\ users.$ 

| Library                               | Circulation | % Total<br>Circulation | 50% cost per<br><u>Circ</u><br>37,500 | Unique<br>Users<br>68,614 | % Total<br>Users | 50% Cost<br>Unique<br>User<br>37,500 | Total cost<br>for library<br>75,000 |
|---------------------------------------|-------------|------------------------|---------------------------------------|---------------------------|------------------|--------------------------------------|-------------------------------------|
| NLS-Alpine County Library             | 1,337,869   | 0.11%                  | \$40.36                               | 87                        | 0.13%            | \$47.55                              | \$87.91                             |
| NLS-Benicia Public Library            | 44334       | 3.31%                  | \$1,242.67                            | 2,540                     | 3.70%            | \$1,388.20                           | \$2,630.87                          |
| NLS-Butte County Library              | 133382      | 9.97%                  | \$3,738.65                            | 5479                      | 7.99%            | \$2,994.47                           | \$6,733.12                          |
| NLS-Colusa County Library             | 2106        | 0.16%                  | \$59.03                               | 126                       | 0.18%            | \$68.86                              | \$127.89                            |
| NLS-Del Norte County Library District | 8801        | 0.66%                  | \$246.69                              | 326                       | 0.48%            | \$178.17                             | \$424.86                            |
| NLS-El Dorado County Library          | 136436      | 10.20%                 | \$3,824.25                            | 7,275                     | 10.60%           | \$3,976.05                           | \$7,800.30                          |
| NLS-Folsom Public Library             | 68640       | 5.13%                  | \$1,923.96                            | 3,780                     | 5.51%            | \$2,065.90                           | \$3,989.86                          |
| NLS-Humboldt County Library           | 106742      | 7.98%                  | \$2,991.94                            | 4,595                     | 6.70%            | \$2,511.33                           | \$5,503.27                          |
| NLS-Lassen Library District           | 5186        | 0.39%                  | \$145.36                              | 180                       | 0.26%            | \$98.38                              | \$243.74                            |
| NLS-Lincoln Public Library            | 48923       | 3.66%                  | \$1,371.29                            | 2,714                     | 3.96%            | \$1,483.30                           | \$2,854.59                          |
| NLS-Modoc County Library              | 3662        | 0.27%                  | \$102.64                              | 115                       | 0.17%            | \$62.85                              | \$165.50                            |
| NLS-Mono County Library               | 12456       | 0.93%                  | \$349.14                              | 679                       | 0.99%            | \$371.10                             | \$720.24                            |
| NLS-Napa County Library               | 132756      | 9.92%                  | \$3,721.10                            | 6,621                     | 9.65%            | \$3,618.61                           | \$7,339.72                          |
| NLS-Nevada County Library             | 107981      | 8.07%                  | \$3,026.67                            | 5,448                     | 7.94%            | \$2,977.53                           | \$6,004.20                          |
| NLS-Orland Free Library               | 5974        | 0.45%                  | \$167.45                              | 345                       | 0.50%            | \$188.55                             | \$356.00                            |
| NLS-Placer County Library             | 175799      | 13.14%                 | \$4,927.58                            | 9,034                     | 13.17%           | \$4,937.40                           | \$9,864.99                          |
| NLS-Plumas County Library             | 7965        | 0.60%                  | \$223.26                              | 414                       | 0.60%            | \$226.27                             | \$449.52                            |
| NLS-Roseville Public Library          | 106247      | 7.94%                  | \$2,978.07                            | 8,566                     | 12.48%           | \$4,681.62                           | \$7,659.69                          |
| NLS-Shasta Public Libraries           | 108288      | 8.09%                  | \$3,035.27                            | 4,188                     | 6.10%            | \$2,288.89                           | \$5,324.17                          |
| NLS-Siskiyou County Library           | 22780       | 1.70%                  | \$638.52                              | 1,012                     | 1.47%            | \$553.09                             | \$1,191.61                          |
| NLS-St. Helena Public Library         | 15304       | 1.14%                  | \$428.97                              | 672                       | 0.98%            | \$367.27                             | \$796.24                            |
| NLS-Sutter County Library             | 24234       | 1.81%                  | \$679.27                              | 1,205                     | 1.76%            | \$658.58                             | \$1,337.85                          |
| NLS-Tehama County Library             | 15436       | 1.15%                  | \$432.67                              | 599                       | 0.87%            | \$327.37                             | \$760.04                            |
| NLS-Trinity County Library            | 3738        | 0.28%                  | \$104.77                              | 143                       | 0.21%            | \$78.15                              | \$182.93                            |
| NLS-Willows Public Library            | 3003        | 0.22%                  | \$84.17                               | 163                       | 0.24%            | \$89.09                              | \$173.26                            |
| NLS-Woodland Public Library           | 28006       | 2.09%                  | \$785.00                              | 1,856                     | 2.70%            | \$1,014.37                           | \$1,799.37                          |
| NLS-Yuba County Library               | 8250        | 0.62%                  | \$231.24                              | 452                       | 0.66%            | \$247.03                             | \$478.28                            |



# FY2024-25 OverDrive eMagazine Cost Share \$46,750

Formula cost share for participating libraries: 50% using eMagazine circulation, 50% using eMagazine unique users.

| <u>Library</u>                        | Circulation<br>247,994 | % Total<br>Circulation | 50% cost<br>per Circ     | Unique<br>Users<br>13,344 | % Total<br>Users | 50% Cost<br>Unique<br>User<br>23,375 | Total cost<br>for library<br>46750 |
|---------------------------------------|------------------------|------------------------|--------------------------|---------------------------|------------------|--------------------------------------|------------------------------------|
| NLS-Alpine County Library             | 247,994                | 0.08%                  | <b>23,375</b><br>\$19.04 | 13,344                    | 0.13%            | \$29.78                              | \$48.82                            |
| NLS-Benicia Public Library            | 10805                  | 4.36%                  | \$1,018.44               | 530                       | 3.97%            | \$928.41                             | \$1,946.85                         |
| NLS-Butte County Library - Adult      | 15251                  | 6.15%                  | \$1,437.50               | 943                       | 7.07%            | \$1,651.88                           | \$3,089.38                         |
| NLS-Colusa County Library             | 133                    | 0.05%                  | \$12.54                  | 21                        | 0.16%            | \$36.79                              | \$49.32                            |
| NLS-Del Norte County Library District | 1704                   | 0.69%                  | \$160.61                 | 86                        | 0.64%            | \$150.65                             | \$311.26                           |
| NLS-El Dorado County Library          | 23709                  | 9.56%                  | \$2,234.72               | 1325                      | 9.93%            | \$2,321.03                           | \$4,555.76                         |
| NLS-Folsom Public Library             | 9878                   | 3.98%                  | \$931.06                 | 707                       | 5.30%            | \$1,238.47                           | \$2,169.53                         |
| NLS-Humboldt County Library           | 20498                  | 8.27%                  | \$1,932.07               | 1034                      | 7.75%            | \$1,811.28                           | \$3,743.35                         |
| NLS-Lassen Library District           | 1870                   | 0.75%                  | \$176.26                 | 50                        | 0.37%            | \$87.59                              | \$263.85                           |
| NLS-Lincoln Public Library            | 7350                   | 2.96%                  | \$692.78                 | 529                       | 3.96%            | \$926.66                             | \$1,619.45                         |
| NLS-Modoc County Library              | 137                    | 0.06%                  | \$12.91                  | 24                        | 0.18%            | \$42.04                              | \$54.95                            |
| NLS-Mono County Library               | 3000                   | 1.21%                  | \$282.77                 | 134                       | 1.00%            | \$234.73                             | \$517.50                           |
| NLS-Napa County Library               | 21210                  | 8.55%                  | \$1,999.18               | 1343                      | 10.06%           | \$2,352.56                           | \$4,351.74                         |
| NLS-Nevada County Library             | 20146                  | 8.12%                  | \$1,898.89               | 1164                      | 8.72%            | \$2,039.01                           | \$3,937.89                         |
| NLS-Orland Free Library               | 645                    | 0.26%                  | \$60.80                  | 64                        | 0.48%            | \$112.11                             | \$172.91                           |
| NLS-Placer County Library             | 33557                  | 13.53%                 | \$3,162.96               | 1733                      | 12.99%           | \$3,035.74                           | \$6,198.70                         |
| NLS-Plumas County Library             | 1461                   | 0.59%                  | \$137.71                 | 107                       | 0.80%            | \$187.43                             | \$325.14                           |
| NLS-Roseville Public Library          | 28688                  | 11.57%                 | \$2,704.03               | 1443                      | 10.81%           | \$2,527.74                           | \$5,231.76                         |
| NLS-Shasta Public Libraries           | 21704                  | 8.75%                  | \$2,045.74               | 798                       | 5.98%            | \$1,397.88                           | \$3,443.61                         |
| NLS-Siskiyou County Library           | 6088                   | 2.45%                  | \$573.83                 | 221                       | 1.66%            | \$387.13                             | \$960.96                           |
| NLS-St. Helena Public Library         | 3647                   | 1.47%                  | \$343.75                 | 158                       | 1.18%            | \$276.77                             | \$620.53                           |
| NLS-Sutter County Library             | 3825                   | 1.54%                  | \$360.53                 | 257                       | 1.93%            | \$450.19                             | \$810.72                           |
| NLS-Tehama County Library             | 3450                   | 1.39%                  | \$325.18                 | 113                       | 0.85%            | \$197.94                             | \$523.13                           |
| NLS-Trinity County Library            | 634                    | 0.26%                  | \$59.76                  | 38                        | 0.28%            | \$66.57                              | \$126.32                           |
| NLS-Willows Public Library            | 506                    | 0.20%                  | \$47.69                  | 32                        | 0.24%            | \$56.06                              | \$103.75                           |
| NLS-Woodland Public Library           | 6660                   | 2.69%                  | \$627.75                 | 391                       | 2.93%            | \$684.92                             | \$1,312.67                         |
| NLS-Yuba County Library               | 1236                   | 0.50%                  | \$116.50                 | 82                        | 0.61%            | \$143.64                             | \$260.14                           |



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To: NLS Executive Committee

From: Carol Frost

Subject: Review and Approval of NLS FY 2024-25 CLSA Budget, and Formation of Ad Hoc

**Committee for New Forms** 

Date: May 15, 2024

#### **Background**

Normally at the May NLS Executive Committee meeting, the Committee would be presented with two California Library Services Act (CLSA) reports to review and approve: the Plan of Service, and the preliminary budget.

The California State Library has notified the cooperative systems that they have modified the forms and the process, and that the deadline for submitting the forms will be extended from June 1 to August 1 for this year.

Due to these changes, and to ensure that NorthNet can complete the creation of the FY 2024-25 budget, this memo outlines the CLSA allocations and the proposed budget, as well as specific items for consideration.

#### FY 2024-25 CLSA Allocation and Items for Consideration

The preliminary CLSA FY2024-25 allocation to NLS includes \$666,360 (80%) for the baseline communications and delivery budget, and \$166,590 (20%) for system administration, for a total of \$832,950.

The funds for system administration are applied to the NLS/PLP contract. The funds for the baseline communications and delivery budget include administrative items, such as Zoom, Doodle, websites, etc. The remaining funds include the allocations to courier services.

#### Considerations for the budget include:

- The consultant currently hosting the NLS website is retiring June 30. A new company has been identified (who also hosts the PLP website). Based on this, the cost for hosting will increase from \$2,205 to up to \$3,730, which includes a one-time \$250 transfer cost. The annual baseline web hosting is \$1,380, but the budget will include 20 hours of extra work on the site, to be billed as needed.
- As part of the transfer, the NLS website has not been updated in several years, and the site's WordPress is old and needs updating. It is suggested that NLS redesign the website in FY 2024-25. The one-time cost for this is \$3,750.
- A new 3-year cost for eMagazines has been negotiated at \$46,760, commencing in FY 2024-25.
- Butte County Library would like additional NLS funds to support the BookClub-in-a-Box. In 2019, \$5,300 of CLSA funds were allocated to support this (rather than having it on



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the menu of services for libraries to choose from). No NLS funds were allocated to the Book club in FY 2022-23, although Butte County Library continued to support the requests from participating libraries. In FY 2023-24, up to \$5,000 was allocated from the NLS Reserve to support this project with the purchase of new book sets for loaning. Butte County is requesting \$5,000 to continue to support this project in FY 2024-25.

The CLSA allocation distribution to the libraries is included with this memo.

#### **CLSA Future Purchases**

At the writing of this memo, the Governor has not yet released his May revised budget. The preliminary budget included no reductions to CLSA funds. Through being fiscally conservative, the NLS Executive Committee has occasionally chosen to hold back a portion of the CLSA allocation for future purchases. NLS has been able to use roll-over funds to offset CLSA reductions, or to allocate at a future time.

The Executive Committee may choose to allocate the FY 2024-25 funds back to the libraries to choose from the Menu of Services and may choose to allocate a portion of the FY 2024-25 remaining funds to future purchases. Per California law, a system has three years from receipt of funds to expend CLSA funds.

#### Creation of Ad Hoc Committee to Review New CLSA Reporting Requirements

The new CLSA Plan of Service has been redesigned by the State Library to more closely match the new LSTA five-year plan, aligning it with Goal 4, "Strengthen equitable resource-sharing and access to information, services, and opportunity with an emphasis on local community strengths and challenges."

The new form asks questions such as "Describe the community needs that this plan is intended to meet, the community aspirations with which it is intended to align, and how your plan responds to your stated community needs and aspirations," "Describe how you will engage underserved community members with your designed plan and activities," as well as requiring a list of anticipated outputs and evaluation metrics.

Because of these new requirements, staff are requesting that the NLS Executive Committee form an Ad Hoc Committee to assist in considering how NLS will answer these questions, and how NLS will develop surveying and information in an ongoing way to address these questions.

#### Recommendation

It is recommended that the NLS Executive Committee approve the CLSA allocations for FY 2024-25, and that they be incorporated into the NLS budget for adoption by the NLS Administrative Council.

|                                |            | F00/ of           | 500/ of           |           |           |    |            |    |           |           |        |    |           |              |             |  |
|--------------------------------|------------|-------------------|-------------------|-----------|-----------|----|------------|----|-----------|-----------|--------|----|-----------|--------------|-------------|--|
|                                |            | 50% of            | 50% of            |           |           |    |            |    |           |           |        |    |           |              |             |  |
|                                | CSL        | \$652,769<br>CLSA | \$652,769<br>CLSA |           |           |    |            |    |           |           |        |    |           |              | D Funds     |  |
|                                | Certified  | CLSA              |                   |           |           |    |            |    |           |           |        |    | Total     |              | Local       |  |
|                                | 2022-23    | Fund/Equally      | Funds/Base        | _         | tal CLSA  | ı  | NBCLS and  |    |           |           |        |    | Delivery, |              | ribution or |  |
|                                | Population | Distributed       | on Population     |           | llocation |    | MVLS       |    |           |           |        |    | erDrive & | Amount to be |             |  |
| Library                        | Figures    | \$326,384.50      | \$326,384.50      | (Rounded) |           |    | Deliveries |    | OverDrive | eMagazine |        | el | Magazine  | Invoiced**   |             |  |
| Alpine County Library          | 1,184      | 8,160             | 79                | \$        | 8,238     |    |            | \$ | 88        | \$        | 49     | \$ | 137       | \$           | 8,101       |  |
| Bel-Tiburon Public Library     | 10,843     | 8,160             | 721               | \$        | 8,880     |    |            |    |           |           |        | \$ | -         | \$           | 8,880       |  |
| Benicia Public Library         | 26,180     | 8,160             | 1,740             | \$        | 9,900     | \$ | 22,924     | \$ | 2,631     | \$        | 1,947  | \$ | 27,502    | \$           | (17,602)    |  |
| Butte County Library           | 205,592    | 8,160             | 13,665            | \$        | 21,825    |    |            | \$ | 6,733     | \$        | 3,089  | \$ | 9,822     | \$           | 12,003      |  |
| Colusa County Library          | 21,771     | 8,160             | 1,447             | \$        | 9,607     | \$ | 6,102      | \$ | 128       | \$        | 49     | \$ | 6,279     | \$           | 3,328       |  |
| Del Norte County Library Dist. | 26,599     | 8,160             | 1,768             | \$        | 9,928     |    |            | \$ | 425       | \$        | 311    | \$ | 736       | \$           | 9,192       |  |
| El Dorado County Library       | 189,006    | 8,160             | 12,563            | \$        | 20,723    | \$ |            | \$ | 7,800     | \$        | 4,556  | \$ | 12,698    | \$           | 8,025       |  |
| Folsom Public Library          | 85,498     | 8,160             | 5,683             | \$        | 13,843    | \$ | 12,203     | \$ | 3,990     | \$        | 2,170  | \$ | 18,363    | \$           | (4,520)     |  |
| Humboldt County Library        | 134,047    | 8,160             | 8,910             | \$        | 17,070    |    |            | \$ | 5,503     | \$        | 3,743  | \$ | 9,246     | \$           | 7,824       |  |
| Lake County Library            | 66,800     | 8,160             | 4,440             | \$        | 12,600    | \$ | 49,274     |    |           |           |        | \$ | 49,274    | \$           | (36,674)    |  |
| Larkspur Public Library        | 12,571     | 8,160             | 836               | \$        | 8,995     |    |            |    |           |           |        | \$ | -         | \$           | 8,995       |  |
| Lassen Library District        | 11,593     | 8,160             | 771               | \$        | 8,930     |    |            | \$ | 244       | \$        | 263    | \$ | 507       | \$           | 8,423       |  |
| Lincoln Public Library         | 52,313     | 8,160             | 3,477             | \$        | 11,637    | \$ | 3,051      | \$ | 2,855     | \$        | 1,619  | \$ | 7,525     | \$           | 4,112       |  |
| Marin County Free Library      | 136,930    | 8,160             | 9,102             | \$        | 17,261    |    |            |    |           |           |        | \$ | -         | \$           | 17,261      |  |
| Mendocino County Library       | 89,164     | 8,160             | 5,927             | \$        | 14,086    | \$ | 75,570     |    |           |           |        | \$ | 75,570    | \$           | (61,484)    |  |
| Mill Valley Public Library     | 13,664     | 8,160             | 908               | \$        | 9,068     |    |            |    |           |           |        | \$ | -         | \$           | 9,068       |  |
| Modoc County Library           | 8,527      | 8,160             | 567               | \$        | 8,726     |    |            | \$ | 166       | \$        | 55     | \$ | 221       | \$           | 8,505       |  |
| Mono County Free Library       | 13,156     | 8,160             | 874               | \$        | 9,034     |    |            | \$ | 720       | \$        | 517    | \$ | 1,237     | \$           | 7,797       |  |
| Napa County Library            | 129,282    | 8,160             | 8,593             | \$        | 16,753    |    |            | \$ | 7,340     | \$        | 4,352  | \$ | 11,692    | \$           | 5,061       |  |
| Nevada County Library          | 100,720    | 8,160             | 6,695             | \$        | 14,854    |    |            | \$ | 6,004     | \$        | 3,938  | \$ | 9,942     | \$           | 4,912       |  |
| Orland Free Library            | 15,247     | 8,160             | 1,013             | \$        | 9,173     |    |            | \$ | 356       | \$        | 173    | \$ | 529       | \$           | 8,644       |  |
| Placer County Library          | 198,457    | 8,160             | 13,191            | \$        | 21,351    | \$ | 3,051      | \$ | 9,865     | \$        | 6,199  | \$ | 19,115    | \$           | 2,236       |  |
| Plumas County Library          | 22,189     | 8,160             | 1,475             | \$        | 9,634     |    |            | \$ | 450       | \$        | 325    | \$ | 775       | \$           | 8,859       |  |
| Roseville Public Library       | 152,928    | 8,160             | 10,165            | \$        | 18,325    | \$ |            | \$ | 7,660     | \$        | 5,232  | \$ | 15,943    | \$           | 2,382       |  |
| Sacramento Public Library      | 1,486,955  | 8,160             | 98,836            | \$        | 106,995   |    | ,          |    |           |           |        | \$ | 15,254    | \$           | 91,741      |  |
| St. Helena Public Library      | 5,355      | 8,160             | 356               | \$        | 8,516     | \$ | 16,598     | \$ | 796       | \$        | 621    | \$ | 18,015    | \$           | (9,499)     |  |
| San Anselmo Public Library     | 12,405     | 8,160             | 825               | \$        | 8,984     |    |            |    |           |           |        | \$ | -         | \$           | 8,984       |  |
| San Rafael Public Library      | 59,681     | 8,160             | 3,967             | \$        | 12,127    |    |            |    |           |           |        | \$ | -         | \$           | 12,127      |  |
| Sausalito Public Library       | 6,865      | 8,160             | 456               | \$        | 8,616     |    |            |    |           |           |        | \$ | -         | \$           | 8,616       |  |
| Shasta Public Libraries        | 179,436    | 8,160             | 11,927            | \$        | 20,086    |    |            | \$ | 5,324     |           | 3,444  | \$ | 8,768     | \$           | 11,318      |  |
| Siskiyou County Library        | 43,548     | 8,160             | 2,895             | \$        | 11,054    |    |            | \$ | 1,192     | \$        | 961    | \$ | 2,153     | \$           | 8,901       |  |
| Solano County Library          | 417,569    | 8,160             | 27,755            | \$        | 35,915    |    |            |    |           |           |        | \$ | 63,835    | \$           | (27,920)    |  |
| Sonoma County Library          | 478,174    | 8,160             | 31,784            |           | 39,943    | \$ | 48,518     |    |           |           |        | \$ | 48,518    |              | (8,575)     |  |
| Sutter County Library          | 98,952     | 8,160             | 6,577             |           | 14,737    | \$ | 12,203     | -  | 1,338     | _         |        | \$ | 14,352    |              | 385         |  |
| Tehama County Library          | 64,271     | 8,160             | 4,272             |           | 12,432    |    |            | \$ | 760       |           | 523    |    | 1,283     |              | 11,149      |  |
| Trinity County Library         | 15,939     | 8,160             | 1,059             |           | 9,219     |    |            | \$ | 183       |           | 126    |    | 309       |              | 8,910       |  |
| Willows Public Library         | 13,389     | 8,160             | 890               |           | 9,050     | L  |            | \$ | 173       |           | 104    |    | 277       |              | 8,773       |  |
| Woodland Public Library        | 59,881     | 8,160             | 3,980             |           | 12,140    |    |            | \$ | 1,799     | \$        | 1,313  |    | 15,315    |              | (3,175)     |  |
| Yolo County Library            | 160,999    | 8,160             | 10,701            |           | 18,861    | \$ | 313        |    |           |           |        | \$ | 313       |              | 18,548      |  |
| Yuba County Library            | 82,677     | 8,160             | 5,495             |           | 13,655    |    |            | \$ | 478       |           | 260    |    | 738       | \$           | 12,918      |  |
| Total                          | 4,910,357  | \$ 326,384.50     | \$ 326,384.50     | \$        | 652,769   | \$ | 344,492    | \$ | 75,000    | \$        | 46,750 | \$ | 466,242   |              |             |  |



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To: NLS Executive Committee

From: Carol Frost

Subject: Review and Approval of FY 2024-25 NLS/PLP Contract for Administrative and

**Fiscal Services** 

Date: May 15, 2024

#### **Background**

The NorthNet Library System (NLS) contracts with PLP for fiscal and administrative work. PLP was awarded the bid to administer NLS in February 2022, for a period of three years, from FY 2022-23 through FY 2024-25, with up to two two-year renewals.

If there is any additional work, such as CalPERS activities, work related to grants, or any other activities not outlined in the contract, a separate proposal will be developed with the anticipated additional work to be done during the fiscal year.

The purpose of this memo is to present the baseline contract for FY 2024-25.

### **Discussion of Baseline Budget**

The FY 2024-25 baseline contract includes preparing and monitoring budgets and contracts such as OverDrive eBooks and eMagazines; Link+; contracts with delivery vendors; filing regular CalPERS paperwork; invoice payment; billing and distribution of CLSA funds; preparing meeting agenda packets for NLS as well as the three legacy systems; and other general support. It includes 13 hours per week of the NLS Coordinator's time.

Per the contract agreement between agencies, Year 3 (FY 2024-25) and any subsequent year will include a Consumer Price Index (CPI) adjustment based on the previous annual December's BLS's Pacific Cities and U.S. City Average (All Urban Consumers for San Francisco, Oakland, Hayward, CA) CPI Index. The CPI applied to this contract is 2.6% down from last year's 4.9%.

The total for the FY 2024-25 baseline contract is \$190,187, which is .85% higher than last year's \$188,575.

#### Recommendation

It is recommended that the NLS Executive Committee approve the baseline contract of \$190,187 for FY 2024-25.



| PLP / | NorthNet | Contract | FY | 2024-25 | 5 |
|-------|----------|----------|----|---------|---|
|-------|----------|----------|----|---------|---|

| <u>Staff</u>                | <u>FTE</u> | <u>Administration</u>  | <u>Total</u>      |
|-----------------------------|------------|--|-------------------|
| CEO                         | 0.10       | 4 hours/week   | \$28,891          |
|                             |            | Provide oversight; work with Executive Committee and Coordinator     |                   |
| Office Manager              | 0.20       | 8 hours/week   | \$30,297          |
|                             |            | Manage website, listservs and rosters. Point of contact for System   |                   |
|                             |            | Delivery. Prepare and distribute agenda packets and minutes,         |                   |
|                             |            | manage UPS accounts, delivery contracts, committee Zoom, etc.        |                   |
| Administrative Assistant II | 0.04       | 1.50 hours/week  | \$3,930           |
|                             |            | Prepare system contracts, open mail, mail ILL materials,             |                   |
|                             |            | coordinate Form 700s.  |                   |
| Subtotal - Administration   | 0.34       | Fig. a.l. Assessmeting   | \$63,118          |
| Controller                  | 0.11       | Fiscal Accounting 4.5 hours/week                                     | ¢27.212           |
| Controller                  | 0.11       | Prepare/monitor budget, authorize and approve payments.              | \$27,212          |
|                             |            | Prepare reports/paperwork for audit, prepare financial               |                   |
|                             |            | reports for State and local government. Coordinate database          |                   |
|                             |            | and eContent contract renewal, review delivery contracts/services    |                   |
| Accounting Assistant II     | 0.08       | 3 hours/week   | \$8,451           |
|                             |            | Process payables weekly, prepare invoices, prepare deposits          |                   |
| Fiscal/Admin Services Spec. | 0.09       | 3.5 hours/week   | \$13,255          |
|                             |            | Prepare invoices and deposits, reconcile bank statements             |                   |
|                             |            | prepare CalPERS reports, prepare document for liability insurance    |                   |
| Administrative Assistant    | 0.10       | 4 hours/week   | \$5,306           |
|                             |            | Filing, prepare Holiday Schedule, mail checks and invoices           |                   |
| Subtotal - Fiscal Acctg     | 0.38       |  | \$54,224          |
|                             |            | Total Administration/Fiscal Accounting                               | \$117,342         |
| Coordinator                 | 0.33       | 13 hours/week  | \$50,700          |
|                             |            | Distribute legislative, CLSA and other State Library Correspondence, |                   |
|                             |            | prepare agendas for Council meetings, take Council                   |                   |
|                             |            | and Executive meeting minutes, work with CalPERS related issues      |                   |
|                             |            | Prepare CLSA Plan of Service and annual reports                      | <b>\$400.040</b>  |
|                             |            | Total Staffing   | \$168,042         |
|                             |            | Dec 2023 All Urban Consumers 2.6%                                    | \$4,369           |
|                             |            | Mileage 3 round trips @242 mile@ .67 cents per mile                  | \$486             |
|                             |            | Total  | \$172,897         |
|                             |            | I Otal   | Ψ11 <b>2</b> ,031 |
|                             |            | 10% Overhead   | \$17,290          |



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To: NLS Executive Committee From: Andrew Yon, Controller

Subject: Review and Approval of Proposed NLS FY2024-25 Budget

Date: May 15, 2024

#### **BACKGROUND**

The purpose of this memo is to provide the NLS Executive Committee with highlights of the NLS FY 2024-25 proposed budget. The proposed budget is \$1,521,050, which represents a -2.6% decrease from the previous fiscal year's \$1,561.622.

#### **ADMINISTRATION BUDGET**

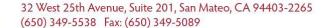
#### **Revenues:**

In 2017, the NLS Administrative Council approved an annual CPI increase to the membership fees using the December Consumer Price Index (CPI). In FY 2019-20 NLS also approved that any contract over \$100,000 include a 5% administrative fee, and contracts below \$100,000 should include a 10% administrative fee. This modified fee structure has been applied to this schedule. Membership base allocations are based in part on population. The proposed budget includes the most current certified population figures, which are for FY 2022-23, provided by the California State Library (CSL). The CSL generally releases the latest numbers in mid-June. When the population figures are released, the schedule will be updated to reflect that information.

- The CPI in December 2022 was 2.6%, which is reflected in the FY 2024-25 membership fees of \$159,032 and is lower than last year's 4.9% CIP increase.
- NLS's CLSA allocation is \$832,950, including \$166,590 for System Administration and \$666,360 for Baseline CLSA funds.
- The Administration revenue budget shows a credit towards Fund Balance of \$97,300 reflects unused funds.
- There is no revenue from grants, as NLS did not apply for any LSTA regional grants, and PLSEP grants are now managed statewide.

#### **Expenditures:**

- Contractual Services reflects \$190,187 for the FY 2024-25 NLS/PLP baseline contract.
- The current webmaster hosting the Recovering Together website is retiring. Hosting
  costs are increased due to one-time transfer costs and ongoing costs for moving the site
  to a new vendor: Contractual Services includes \$2,155 for the Recovering Together
  website, and \$90 for the Collection Development Policy email for Library-to-Go.
- Special Departmental includes \$1,500 per library for staff training, which has been reduced slightly due to CSU Chico leaving NorthNet.
- The Califa membership fee for all libraries is \$11,790.





- Travel and Meetings supports meals and travel reimbursements for the two in-person Administrative Council meetings.
- As part of the Silicon Valley bank acquisition, NLS switched to a new bank which is an authorized depository bank for public funds.
- Because of the new bank change, the annual bank costs have increased to approximately \$2,400.

#### COMMUNICATIONS AND DELIVERY AND LOCAL

The FY 2024-25 CLSA Communications and Delivery Baseline allocation is \$666,360. The budget includes the following elements:

- The budget included \$404 of roll-over funds, due to lower costs for postage and supplies.
- The higher costs for Communication include one-time charges for the transfer of website hosting.
- The NLS website has not been updated in several years. It is recommended that in FY 24-25, \$3,750 be allocated for a website redesign.
- Communication and Delivery's Contractual Services includes MVLS Delivery Contract, \$67,773, and NBCLS Delivery Contract, \$276,719. The budget reflects local contributions of \$169,450 for delivery within NBCLS and MVLS. NBCLS released an RFP for courier services, and the RFP had not closed at the writing of this memo. It is possible that the NBCLS costs may be higher than what is in this budget, and those costs will be updated before the budget is presented to the Administrative Council at their June meeting.
- \$75,000 for the shared OverDrive and \$46,750 for the shared eMagazine collections.
- \$5,000 is included to support the BookClub-in-a Box program.
- \$477,727 will be distributed to libraries for local Communication and Delivery costs, including Link+, other local eResources, local delivery, telecommunications, etc.

#### **FUND BALANCE AND OPERATING RESERVE**

The June 30, 2024, NLS Fund Balance is estimated to be \$1,315,901. The Operating Reserve Fund is equal to three months of the administrative costs. The NLS Operating Reserve is \$71,730. The Fund Balance includes \$24,000 reserved for attorney fees related to CalPERS work. This was approved by the NLS Executive Committee at the August 13, 2019 meeting, with \$8,000 for each legacy system. Should any system like to use these funds, it will be approved by the legacy system's council and reported back to the NLS Executive Committee. To date, no system has requested use of the funds.

#### RECOMMENDATION

It is recommended that the NLS Executive Committee approve the FY 2024-25 budget and recommend approval to the NLS Administrative Council.

| Library & Academic             | CSL Certified<br>2022-23<br>Population<br>Figures | (  | CSL<br>FY2022-23<br>Total<br>Operating<br>openditures | Ва | se Dues | Adı<br>(5% | elivery<br>min Fee<br>>\$100K, | Ad | verDrive<br>min Fee<br>%<\$100K) | 1  | eMagazine<br>Admin Fee<br>10%<\$100K) |    | k+ Admin<br>Fee<br>%>\$100K) | М  | Total<br>lember Dues | De | BCLS and<br>MVLS<br>eliveries<br>ncl. CPI<br>Adj) | -  | 75,000<br>erDrive |    | 46,750<br>agazine | R  | Link+<br>tenewal<br>Year 1 |
|--------------------------------|---|----|---|----|---------|------------|--------------------------------|----|----------------------------------|----|---------------------------------------|----|------------------------------|----|----------------------|----|---|----|-------------------|----|-------------------|----|----------------------------|
| Alpine County Library          | 1,184   | \$ | 371,371   | \$ | 622     |            |                                | \$ | 9                                | \$ | 5                                     |    |                              | \$ | 635                  |    |   | \$ | 88                | \$ | 49                |    |                            |
| Bel-Tiburon Public Library     | 10,843  | \$ | 3,066,137   | \$ | 3,732   |            |                                |    |                                  |    |                                       |    |                              | \$ | 3,732                |    |   |    |                   |    |                   |    | /ARINet                    |
| Benicia Public Library         | 26,180  | \$ | 2,552,169   | \$ | 2,488   | \$         | 1,146                          | \$ | 263                              |    | 195                                   |    |                              | \$ | 4,092                | \$ | 22,924  | \$ | 2,631             | \$ | 1,947             | S  | PLASH                      |
| Butte County Library           | 205,592   | \$ | 3,902,309   | \$ | 4,976   |            |                                | \$ | 673                              | \$ | 309                                   |    |                              | \$ | 5,958                |    |   | \$ | 6,733             | \$ | 3,089             |    |                            |
| CSU Chico                      |   |    |   | \$ | 622     |            |                                |    |                                  |    |                                       |    |                              | \$ | 622                  |    |   |    |                   |    |                   |    |                            |
| Colusa County Library          | 21,771  | \$ | 941,033   | \$ | 1,244   | \$         | 610                            | \$ | 13                               | _  | 5                                     |    |                              | \$ | 1,871                | \$ | 6,102   | \$ | 128               | \$ | 49                |    |                            |
| Del Norte County Library Dist. | 26,599  | \$ | 373,151   | \$ | 622     |            |                                | \$ | 43                               | \$ | 31                                    |    |                              | \$ | 695                  |    |   | \$ | 425               | \$ | 311               |    |                            |
| El Dorado County Library       | 189,006   | \$ | 4,471,963   | \$ | 3,732   | \$         | 34                             | \$ | 780                              | \$ | 456                                   | \$ | 998                          | \$ | 6,000                | \$ | 342   | \$ | 7,800             | \$ | 4,556             | \$ | 19,968                     |
| Folsom Public Library          | 85,498  | \$ | 2,192,763   | \$ | 1,244   | \$         | 1,220                          | \$ | 399                              | \$ | 217                                   |    |                              | \$ | 3,080                | \$ | 12,203  | \$ | 3,990             | \$ | 2,170             |    |                            |
| Humboldt County Library        | 134,047   | \$ | 4,704,308   | \$ | 3,732   |            |                                | \$ | 550                              | \$ | 374                                   |    |                              | \$ | 4,656                |    |   | \$ | 5,503             | \$ | 3,743             |    |                            |
| Lake County Library            | 66,800  | \$ | 1,649,580   | \$ | 1,244   | \$         | 2,464                          |    |                                  |    |                                       |    |                              | \$ |                      | \$ | 49,274  |    |                   |    |                   |    |                            |
| Larkspur Public Library        | 12,571  | \$ | 930,304   | \$ | 622     |            |                                |    |                                  |    |                                       |    |                              | \$ | 622                  |    |   |    |                   |    |                   | M  | //ARINet                   |
| Lassen Library District        | 11,593  | \$ | 322,628   | \$ | 622     |            |                                | \$ | 24                               | \$ | 26                                    |    |                              | \$ | 672                  |    |   | \$ | 244               | \$ | 263               |    |                            |
| Lincoln Public Library         | 52,313  | \$ | 975,699   | \$ | 622     | \$         | 305                            | \$ | 286                              | \$ | 162                                   |    |                              | \$ | 1,374                | \$ | 3,051   | \$ | 2,855             | \$ | 1,619             |    |                            |
| Marin County Free Library      | 136,930   | \$ | 18,238,898  | \$ | 4,976   |            |                                |    |                                  |    |                                       | \$ |                              | \$ | 4,976                |    |   |    |                   |    |                   | M  | /ARINet                    |
| Mendocino County Library       | 89,164  | \$ | 4,541,246   | \$ | 3,732   | \$         | 3,779                          |    |                                  |    |                                       |    |                              | \$ | 7,510                | \$ | 75,570  |    |                   |    |                   |    |                            |
| Mill Valley Public Library     | 13,664  | \$ | 3,019,737   | \$ | 2,488   |            |                                |    |                                  |    |                                       | \$ | -                            | \$ | 2,488                |    |   |    |                   |    |                   | M  | /ARINet                    |
| Modoc County Library           | 8,527   | \$ | 236,536   | \$ | 622     |            |                                | \$ | 17                               | \$ | 6                                     |    |                              | \$ | 644                  |    |   | \$ | 166               | \$ | 55                |    |                            |
| Mono County Free Library       | 13,156  | \$ | 1,429,202   | \$ | 1,244   |            |                                | \$ | 72                               | \$ | 52                                    |    |                              | \$ | 1,367                |    |   | \$ | 720               | \$ | 517               |    |                            |
| Napa County Library            | 129,282   | \$ | 9,985,743   | \$ | 4,976   |            |                                | \$ | 734                              | \$ | 435                                   | \$ | 806                          | \$ | 6,951                |    |   | \$ | 7,340             | \$ | 4,352             | \$ | 16,116                     |
| Nevada County Library          | 100,720   | \$ | 6,451,216   | \$ | 4,976   |            |                                | \$ | 600                              | \$ | 394                                   | \$ | 386                          | \$ | 6,356                |    |   | \$ | 6,004             | \$ | 3,938             | \$ | 7,722                      |
| Orland Free Library            | 15,247  | \$ | 555,316   | \$ | 622     |            |                                | \$ | 36                               | \$ | 17                                    |    |                              | \$ | 675                  |    |   | \$ | 356               | \$ | 173               |    |                            |
| Placer County Library          | 198,457   | \$ | 8,157,658   | \$ | 4,976   | \$         | 305                            | \$ | 987                              | \$ | 620                                   |    |                              | \$ | 6,888                | \$ | 3,051   | \$ | 9,865             | \$ | 6,199             |    |                            |
| Plumas County Library          | 22,189  | \$ | 690,970   |    | 622     |            |                                | \$ | 45                               | \$ | 33                                    |    |                              | \$ | 699                  | Ė  | -,  | \$ | 450               | \$ | 325               |    |                            |
| Roseville Public Library       | 152,928   | \$ | 3,754,875   |    | 3,732   | \$         | 305                            | \$ | 766                              |    | 523                                   |    |                              | \$ | 5,326                | \$ | 3,051   | \$ | 7,660             | \$ | 5,232             |    |                            |
| Sacramento Public Library      | 1,486,955   | \$ | 52,104,455  |    | 13,061  | \$         | 1,525                          | Ť  |                                  | Ť  |                                       | \$ | 1,354                        | \$ | 15,941               | \$ | 15,254  |    | ,                 |    | -, -              | \$ | 27,089                     |
| Sacramento Law                 | , ,   | ·  |   | \$ | 622     |            | ,                              |    |                                  |    |                                       |    | ,                            | \$ | 622                  | Ė  | -, -  |    |                   |    |                   |    | ,                          |
| St. Helena Public Library      | 5,355   | \$ | 1,088,792   | \$ | 1,244   | \$         | 830                            | \$ | 80                               | \$ | 62                                    | \$ | -                            | \$ | 2,215                | \$ | 16,598  | \$ | 796               | \$ | 621               | S  | PLASH                      |
| San Anselmo Public Library     | 12.405  | \$ | 1,142,479   | \$ | 1,244   |            |                                |    |                                  |    |                                       | \$ | -                            | \$ | 1,244                |    | <u>,                                      </u>    |    |                   |    |                   | М  | /ARINet                    |
| San Rafael Public Library      | 59,681  | \$ | 4,406,824   | \$ | 3,732   |            |                                |    |                                  |    |                                       | \$ | -                            | \$ | 3,732                |    |   |    |                   |    |                   | М  | /ARINet                    |
| Sausalito Public Library       | 6,865   | \$ | 966,253   | \$ | 622     |            |                                |    |                                  |    |                                       | \$ | -                            | \$ | 622                  |    |   |    |                   |    |                   | М  | /ARINet                    |
| Shasta Public Libraries        |   | \$ | 2,836,824   |    | 2,488   |            |                                | \$ | 532                              | \$ | 344                                   |    |                              | \$ | 3,365                |    |   | \$ | 5,324             | \$ | 3,444             |    |                            |
| Siskiyou County Library        | 43.548  | \$ | 838,101   | _  | 622     |            |                                | \$ | 119                              | _  | 96                                    |    |                              | \$ | 837                  |    |   | \$ | 1,192             | \$ | 961               |    |                            |
| Solano County Library          | - ,   | _  | 23,878,598  | _  | 13,061  | \$         | 3,192                          | _  |                                  |    |                                       | \$ |                              | \$ | 16,253               | \$ | 63,835  |    | , -               |    |                   | S  | PLASH                      |
| Sonoma County Library          | 478,174   | _  | 37,680,792  | _  | 13,061  | \$         | 2,426                          |    |                                  |    |                                       | \$ | 1,501                        | \$ | 16,988               | \$ | 48,518  |    |                   |    |                   | \$ | 30,026                     |
| Sutter County Library          | 98,952  |    | 1,761,887   | _  | 1,244   | \$         | 1.220                          | \$ | 134                              | \$ | 81                                    |    | .,                           | \$ | 2,679                | \$ | 12,203  | \$ | 1,338             | \$ | 811               | -  |                            |
| Tehama County Library          | 64,271  | \$ | 731,791   |    | 622     | T          | .,0                            | \$ | 76                               |    | 52                                    |    |                              | \$ | 750                  | _  | ,   | \$ | 760               | \$ | 523               |    |                            |
| Trinity County Library         |   | \$ | 406,100   | _  | 622     |            |                                | \$ | 18                               |    | 13                                    |    |                              | \$ | 653                  |    |   | \$ |                   | \$ | 126               |    |                            |
| Willows Public Library         | 13,389  | \$ | 240,173   |    | 622     |            |                                | \$ | 17                               | \$ | 10                                    |    |                              | \$ | 649                  |    |   | \$ | 173               | \$ | 104               |    |                            |
| Woodland Public Library        | 59,881  | \$ | 2,315,349   | _  | 2,488   | \$         | 1,220                          | \$ | 180                              | \$ | 131                                   | \$ | 300                          | \$ | 4,320                | \$ | 12,203  | \$ | 1.799             | \$ | 1,313             | \$ | 6,006                      |
| Yolo County Library            | 160,999   | \$ | 8,505,528   | \$ | 4,976   | \$         | 31                             | _  |                                  |    |                                       | \$ | 863                          | \$ | 5,871                | \$ | 313   |    | .,                | -  | .,                | \$ | 17.267                     |
| Yuba County Library            | 82.677  | \$ | 1,048,455   | \$ | 622     | T          |                                | \$ | 48                               | \$ | 26                                    | _  | 220                          | \$ | 696                  | _  |   | \$ | 478               | \$ | 260               | -  |                            |
| Total                          | - /-  | _  | 223,467,213   |    | 120.034 | \$         | 20,613                         | \$ | 7,500                            | \$ | 4,675                                 | \$ | 6.210                        | \$ | 159.032              | \$ | 344,492   | \$ | 75,000            | \$ | 46,750            | \$ | 272.264                    |

SPLASH Cost Shown incl. Solano County Library, Benicia Public Library, and St. Helena Public Library

#### Source: California State Library Statistics

- 2022/2023 budget (total expenditures from California State Library website)
- 2022/2023 CSL Certification of Population Figures

|   | Link | + Cost | 5% | Admin Fee | Total        |                                 |
|---|------|--------|----|-----------|--------------|---------------------------------|
| ſ | \$   | 76,464 | \$ | 3,823     | \$<br>80,287 | Invoice will be sent to MARINet |
|   | \$   | 71,607 | \$ | 3,580     | \$<br>75,187 | Invoice will be sent to SPLASH  |

Total 276,719 67,773

|   | FY24/25     | FY23/24     |                |    |
|---|-------------|-------------|----------------|----|
| Base Dues                                       | (2.6% CPI*) | (4.9% CPI*) | NBCLS Delivery | \$ |
| Under 100,000 Pop. And Under \$1,000,000 Budget | \$622       | \$606       | MVLS Delivery  | \$ |
| Under 300,000 Pop. And Under \$2,000,000 Budget | \$1,244     | \$1,212     |                |    |
| Under 300,000 Pop. And Under \$3,000,000 Budget | \$2,488     | \$2,425     |                |    |
| Under 200,000 Pop. And Over \$3,000,000 Budget  | \$3,732     | \$3,637     |                |    |
| Under 300,000 Pop. And Over \$5,000,000 Budget  | \$4,976     | \$4,850     |                |    |
| Over 300,000 Pop. Or \$5,000,000 Budget         | \$13,061    | \$12,730    |                |    |
| ADLS Des 2002 CDL Index All Links Consumers     |             | . ,         |                |    |

\*BLS Dec 2023 CPI Index All Urban Consumers

# **NorthNet Library System**

# FY 2024-25 Proposed Budget Summary

| Acct |                           | ADMINISTRATION | COMMUNICATION<br>& DELIVERY | LOCAL     | TOTAL       |
|------|---------------------------|----------------|-----------------------------|-----------|-------------|
|      | Revenue                   |                |                             |           |             |
| 3510 | Interest Earned           | \$62,500       |                             |           | \$62,500    |
| 3661 | Membership Fees           | 159,032        |                             |           | 159,032     |
| 3667 | State Library CLSA        | 166,590        | 666,360                     |           | 832,950     |
| 3674 | Reimbursable from Members |                | 169,450                     | 394,014   | 563,464     |
| 3000 | Fund Balance              | (97,300)       | 404                         |           | (96,896)    |
|      | Total Revenue             | \$290,822      | 836,214                     | 394,014   | \$1,521,050 |
|      | <u>Expenditure</u>        |                |                             |           |             |
| 4212 | Communication             |                | 8,745                       |           | 8,745       |
| 4219 | Professional Services     |                |                             |           | -           |
| 4220 | Contractual Services      | 207,932        | 344,492                     | 272,264   | 824,688     |
| 4230 | Office Expense            |                | 100                         |           | 100         |
| 4233 | Postage                   |                | 150                         |           | 150         |
| 4234 | Special Departmental      | 61,500         | 482,727                     |           | 544,227     |
| 4301 | Insurance                 | 2,700          |                             |           | 2,700       |
| 4302 | Membership Fees/Dues      | 11,790         |                             |           | 11,790      |
| 4303 | Travel & Meeting          | 4,500          |                             |           | 4,500       |
| 4373 | Service Fees              | 2,400          |                             |           | 2,400       |
| 4445 | Reimbursable from Members |                |                             | 121,750   | 121,750     |
|      | TOTAL EXPENDITURE         | \$290,822      | \$836,214                   | \$394,014 | \$1,521,050 |

| Fund Balance and Reserve                  | Ending<br>6/30/2024 | Ending<br>6/30/2025 | Percent<br>Change |
|---|---------------------|---------------------|-------------------|
| Fund Balance                              | \$<br>1,315,901     | \$<br>1,508,527     | 14.64%            |
| Operating Reserves                        | 71,730              | 71,730              | 0.00%             |
| Legacy Systems Legal Fund (\$8K Per Sys.) | 24,000              | 24,000              | 0.00%             |
| Estimated Total                           | \$<br>1,411,631     | \$<br>1,604,257     | 13.65%            |

# NORTHNET LIBRARY SYSTEM FY 2024-25 PROPOSED BUDGET

# **ADMINISTRATION (918)**

|         |                        | Adopted   | Proposed  | Nete   |
|---------|------------------------|-----------|-----------|--|
|         |                        | FY 23/24  | FY 24/25  | Note   |
| GL Acct | <u>Revenue</u>         |           |           |  |
| 3510    | Interest Earned        | \$20,350  | \$62,500  | State Treasurer's LAIF Investment  |
| 3661    | Membership Fees        | 157,624   | 159,032   | NorthNet Members Dues  |
| 3667    | CLSA-State Library     | 165,977   | 166,590   | CLSA System Admin Funds  |
| 3000    | Budgeted Fund Balance  | (56,611)  | (97,300)  | Fund Balance (Credit)  |
|         | TOTAL REVENUE          | \$287,340 | \$290,822 | 1.21%  |
|         | <u>Expenditure</u>     |           |           |  |
| 4220    | Contractual Services   | \$188,575 | \$190,187 | FY24/25 NLS/PLP Contract   |
| 4220    | Contractual Services   | 15,500    | 15,500    | Annual Single Audit Services (\$10K); PS Storage (\$5.8K)                  |
| 4220    | Contractual Services   | 675       | 2,245     | Recovering Together Website Services \$2,155; Library-to-<br>Go Email \$90 |
| 4234    | Special Departmental   | 63,000    | 61,500    | Staff Training Funds for Libraries (\$1,500 ea) CSU Chico non-member       |
| 4301    | Insurance              | 2,700     | 2,700     | Professional Liability Insurance   |
| 4302    | Membership Fees & Dues | 11,790    | 11,790    | Califa Membership Fees for Members   |
| 4303    | Travel & Meeting       | 5,000     | 4,500     | Administrative Council Meetings  |
| 4373    | Service Fees           | 100       | 2,400     | Bank Fees  |
|         | TOTAL EXPENDITURE      | \$287,340 | \$290,822 | 1.21%  |

# NORTHNET LIBRARY SYSTEM FY 2024-25 PROPOSED BUDGET

# **COMMUNICATION & DELIVERY (916)**

|         |                      | Adopted<br>FY 23/24 | Proposed FY 24/25 | Note   |
|---------|----------------------|---------------------|-------------------|--|
|         |                      | 11 23/24            | 1124/23           | Hote   |
| GL Acct | Revenue              |                     |                   |  |
| 3667    | CLSA State Library   | \$663,910           | \$666,360         | CLSA C & D Funds   |
| 3674    | Reimbursable Costs   | 174,376             | 169,450           | NBCLS & MVLS Deliveries (\$344,492 - \$175,042 CLSA )  |
| 3000    | Fund Balance - CSLA  |                     | 404               | Roll-Over of CLSA Funds  |
|         | TOTAL REVENUE        | \$838,286           | \$836,214         | (0.25%)  |
|         | <u>Expenditure</u>   |                     |                   |  |
| 4212    | Communication        | \$3,650             | \$8,745           | Website Hosting (\$3,730); SurveyMonkey (\$468); Doodle (\$85), Zoom (\$450), Domain Names (\$262); Website Redesign (\$3,750) |
| 4220    | Contractual Services | 350,829             | 344,492           | MVLS (\$67,773) and NBCLS (\$276,719) Delivery Services  |
| 4230    | Office Supplies      | 100                 | 100               | NLS Checks and Envelopes   |
| 4233    | Postage              | 250                 | 150               | USPS, UPS, FedEx   |
| 4234    | Special Departmental | \$483,457           | \$477,727         | CLSA allocation for members (including \$75,000 for OverDrive & \$46,750 for eMagazine )                                       |
| 4235    | Special Departmental |                     | \$5,000           | BookClub-In-A-Box Shared Collection  |
|         | TOTAL EXPENDITURE    | \$838,286           | \$836,214         | (0.25%)  |

# NORTHNET LIBRARY SYSTEM FY 2024-25 PROPOSED BUDGET

# LOCAL (915)

|         |   | Adopted<br>Y 23/24             | Proposed<br>FY 24/25        | Note  |
|---------|---|--------------------------------|-----------------------------|---|
| GL Acct | <u>Revenue</u>  |                                |                             |   |
| 3674    | Reimbursable Costs                                    | \$119,000                      | \$121,750                   | OverDrive eBooks (\$75,000)+ eMagazines (\$46,750)  |
| 3674    | Reimbursable Costs                                    | 18,248                         | 0                           | Gale Databases (Chilton) and ProQuest- Discontinued   |
| 3674    | Reimbursable Costs  TOTAL REVENUE                     | 265,283<br><b>\$402,531</b>    | 272,264<br><b>\$394,014</b> | Member Libraries Link+ Cost Reimbursements (2.12%)  |
|         | <u>Expenditure</u>                                    |                                |                             |   |
|         | Contractual Services<br>Reimbursable-Library Expenses | \$<br>265,283<br>\$119,000     | \$<br>,                     | Member Libraries Link+ Cost Reimbursements OverDrive eBooks (\$75,000)+ eMagazines (\$46,750) |
| 4445    | Reimbursable-Library Expenses TOTAL EXPENDITURE       | \$<br>18,248<br><b>402,531</b> | \$                          | Gale Databases (Chilton) and ProQuest- Discontinued (2.12%)                                   |

# NORTHNET LIBRARY SYSTEM BASIC FINANCIAL STATEMENTS FOR THE YEAR ENDED JUNE 30, 2023

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# NorthNet Library System Basic Financial Statements For the year ended June 30, 2023

## **Table of Contents**

| <u>]</u>   | Page(s) |
|--|---------|
| Independent Auditor's Report   | 1-3     |
| Management's Discussion and Analysis   | 4-9     |
| Basic Financial Statements:  |         |
| General Fund Balance Sheet/Statement of Net Position   | 11      |
| Statement of General Fund Revenues, Expenditures and Changes in Fund Balance/Statement of Activities   | 12      |
| Notes to Basic Financial Statements  | 13-20   |
| Required Supplementary Information   | 22      |
| Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance With Government Auditing Standards | 23-24   |

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#### **INDEPENDENT AUDITOR'S REPORT**

To the Administrative Council of the NorthNet Library System San Mateo, California

#### Report on the Audit of the Financial Statements

#### **Opinions**

We have audited the accompanying basic financial statements of the government activities and each major fund of the NorthNet Library System (NLS) as of and for the year ended June 30, 2023, and the related notes to the financial statements, which collectively comprise System's basic financial statements as listed in the table of contents.

In our opinion, the accompanying financial statements present fairly, in all material respects, the respective financial position of the governmental activities and each major fund information of the NLS, as of June 30, 2023, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Basis for Opinions**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the NLS and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Responsibilities of Management for the Financial Statements

The NLS's management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the NorthNet Library System's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

To the Administrative Council of the NorthNet Library System San Mateo, California Page 2

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the NLS's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the System's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### **Other Matters**

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that management's discussion and analysis on pages 4-9 and budgetary comparison information on page 22, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

To the Administrative Council of the NorthNet Library System San Mateo, California Page 3

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated April 16, 2024, on our consideration of NLS's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the NLS's internal control over financial reporting and compliance.

April 16, 2024

JJACPA, Inc. Dublin, CA

J.JHCPH, Inc.

### Management's Discussion and Analysis

This section of the NorthNet Library System's (NLS) basic financial statements presents management's discussion and analysis of NLS's financial performance during the fiscal year ended June 30, 2023. Since this management's discussion and analysis is designed to focus on current activities, resulting change, and current known facts, please read it in conjunction with NLS's basic financial statements (pages 11 and 12) as well as the footnotes to the financial statements (pages 13 - 19).

## **Financial Highlights**

At June 30, 2023, NLS ended the year with a net position balance of \$1,432,858 which is an increase of \$196,764 over the net position balance of \$1,236,094 at June 30, 2022. This increase was primarily due to roll-over of prior fiscal year's CLSA funds and membership fee increases.

#### **Using This Report**

In June 1999, the Governmental Accounting Standards Board (GASB) released Statement No. 34, *Basic Financial Statements -- and Management's Discussion and Analysis -- for State and Local Governments*. Changes in Statement No. 34 require a comprehensive one-line look at the entity as a whole and capitalization of assets and depreciation. The major reconciling items necessary were capitalization and depreciation of capital assets and inclusion of long-term liabilities. NLS has selected the single governmental fund (General Fund) presentation since this reflects the most concise and easily readable presentation for NLS's operations.

The annual financial statements include the Independent Auditor's Report, this management's discussion and analysis, the basic financial statements, and notes to basic financial statements and required supplementary information.

## Financial Analysis of NLS as a Whole

# Statement of Net Position As of June 30, 2023 and 2022

|  | 2023         | 2022         | Increase<br>(Decrease) | Percent<br>Change |
|--|--------------|--------------|------------------------|-------------------|
| Assets:  |              |              |                        |                   |
| Current Assets                                       | \$ 1,628,017 | \$ 1,541,497 | \$ 86,520              | 5.6%              |
| <b>Total Assets</b>                                  | 1,628,017    | 1,541,497    | 86,520                 | 5.6%              |
| Liabilities:   |              |              |                        |                   |
| Current Liabilities                                  | 162,040      | 182,284      | (20,244)               | -11.1%            |
| Total liabilities                                    | 162,040      | 182,284      | (20,244)               | -11.1%            |
| Deferred inflows - Unavailable revenue               | 33,119       | 33,119       |                        | 0.0%              |
| Net position:  |              |              |                        |                   |
| Restricted   | 71,730       | 71,730       | -                      | 0.0%              |
| Unrestricted   | 1,361,128    | 1,164,364    | 196,764                | 16.9%             |
| Total net position                                   | 1,432,858    | 1,236,094    | 196,764                | 16.9%             |
| Total liabilities, deferred inflows and net position | \$ 1,628,017 | \$ 1,451,497 | 176,520                | 12.2%             |

This schedule is prepared from NLS's Statement of Net Position, which is presented on an accrual basis of accounting whereby assets are capitalized and depreciated.

Net position of \$1,432,858 at June 30, 2023, consisted of \$1,361,128 unrestricted amount available for operations.

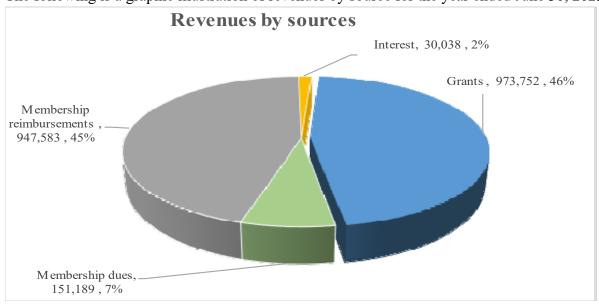
## Financial Analysis of NLS as a Whole, continued

Operating Results
For the years ended June 30, 2023 and 2022

|                                     |              |              | Increase   | Percent |
|-------------------------------------|--------------|--------------|------------|---------|
|                                     | 2023         | 2022         | (Decrease) | Change  |
| Operating expenses                  | \$ 1,905,798 | \$ 1,627,579 | \$ 278,219 | 17.1%   |
| Program revenues:                   |              |              |            |         |
| Grants                              | 973,752      | 927,429      | 46,323     | 5.0%    |
| Membership dues                     | 151,189      | 111,736      | 39,453     | 35.3%   |
| Membership reimbursements           | 947,583      | 725,242      | 222,341    | 30.7%   |
| Total program revenue               | 2,072,524    | 1,764,407    | 268,664    | 15.2%   |
| Net operating revenues              | 166,726      | (136,828)    | 303,554    | -221.9% |
| General revenue:                    |              |              |            |         |
| Interest                            | 30,038       | 4,472        | 25,566     | 571.7%  |
| Total general revenue               | 30,038       | 4,472        | 25,566     | 571.7%  |
| Increase (decrease) in net position | 196,764      | 141,300      | 55,464     | 39.3%   |
| Net position:                       |              |              |            |         |
| Beginning of year                   | 1,236,094    | 1,094,794    | 141,300    | 12.9%   |
| End of year                         | \$ 1,432,858 | \$ 1,236,094 | \$ 196,764 | 15.9%   |

In fiscal year 2022-23, program revenues were primarily from CLSA funds and memberships, which amounted to \$2,072,524. General revenues consisted of interest revenue.

The following is a graphic illustration of revenues by source for the year ended June 30, 2023:



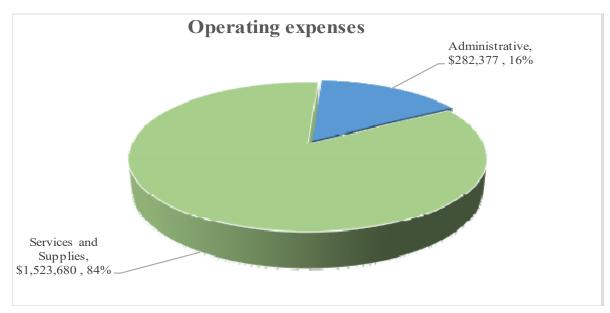
### Financial Analysis of NLS as a Whole, continued

Operating Expenses
For the years ended June 30, 2023 and 2022

|                       | 2023            | 2022            | ncrease<br>Decrease) | Percent<br>Change |
|-----------------------|-----------------|-----------------|----------------------|-------------------|
| Operating expense:    |                 |                 |                      |                   |
| Administrative        | \$<br>282,377   | \$<br>267,434   | \$<br>14,943         | 5.6%              |
| Services and Supplies | <br>1,523,680   | <br>1,299,044   | <br>224,636          | 17.3%             |
| Total                 | \$<br>1,806,057 | \$<br>1,566,478 | \$<br>239,579        | 15.3%             |

Operating expenses in the amount of \$1,806,057 were split amongst two major categories; administrative and services and supplies.

The following is a graphic illustration of operating expenses for the year ended June 30, 2023:



## Analysis of Net Position As of June 30, 2023 and 2022

|                      | 2023         | 2022         | Increase<br>(Decrease) | Percent<br>Change |
|----------------------|--------------|--------------|------------------------|-------------------|
| <b>Net Position:</b> |              |              |                        |                   |
| Restricted           | \$ 71,730    | \$ 71,730    | \$ -                   | 0.0%              |
| Unrestricted         | 1,361,128    | 1,164,364    | 196,764                | 16.9%             |
| Total                | \$ 1,432,858 | \$ 1,236,094 | \$ 196,764             | 16.9%             |

The increase in net position of \$196,764 is primarily due to roll-over of prior fiscal year's CLSA fund.

#### ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES

In considering NLS's Budget for fiscal year 2023-24 the Administrative Council and management used the following criteria:

The key assumptions in our revenue forecast were:

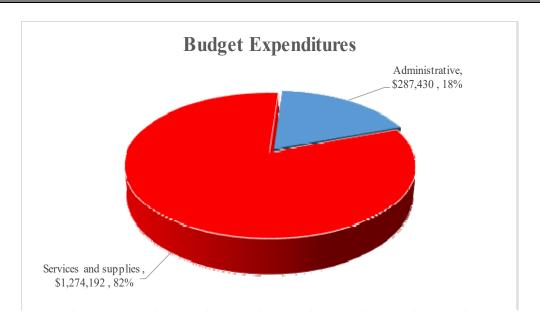
- 1. Interest earnings are to increase gradually.
- 2. State Library funding is expected to be approximately the same and membership fees to increase based on an annual CPI adjustment.

The adopted budget for the new fiscal year of 2023-24 was \$1,561,622 and is summarized as follows:

|                           | F  | Y 2023-24 | F  | Y 2022-23 | Percentage change |
|---------------------------|----|-----------|----|-----------|-------------------|
| Expenditures:             |    |           |    |           |                   |
| Administrative            | \$ | 287,430   | \$ | 201,026   | 43.0%             |
| Services and supplies     |    | 1,274,192 |    | 1,373,449 | -7.2%             |
| <b>Total Expenditures</b> |    | 1,561,622 |    | 1,574,475 | -0.8%             |
| Total budget              | \$ | 1,561,622 | \$ | 1,574,475 | -0.8%             |

- 1. <u>Administrative</u> Shows an increase of approximately 43%, which is mainly due to the increase in CLSA funds and interest income for administrative support services.
- 2. <u>Services and Supplies</u> Shows a decrease of approximately 7.2% due to the reduction in Communication and Delivery's future purchase budget.

The following is a graphic illustration of appropriations for fiscal year 2023-24:



## **Contacting NLS**

This financial report is designed to provide our customers and creditors a general overview of NLS's finances and to demonstrate NLS's accountability for the money it receives and is allocated to it. If you have questions about this report, contact the NorthNet Library System, 32 West 25th Avenue, Suite 201, San Mateo, CA 94403, telephone number (650) 349-5538.

**BASIC FINANCIAL STATEMENTS** 

# NorthNet Library System General Fund Balance Sheet/Statement of Net Position June 30, 2023

|  | General<br>Fund |                      | Adjustments (Note 8) |                   | Statement of<br>Net Position |                      |
|--|-----------------|----------------------|----------------------|-------------------|------------------------------|----------------------|
| ASSETS   |                 |                      |                      |                   |                              |                      |
| Current  |                 |                      |                      |                   |                              |                      |
| Cash and investments:                                | \$              | 1 410 514            | ¢                    |                   | ø                            | 1 410 514            |
| Available for operations Accounts receivable         | Э               | 1,418,514<br>197,929 | \$                   | -                 | \$                           | 1,418,514<br>197,929 |
| Interest receivable                                  |                 | 197,929              |                      | <del>-</del><br>- |                              | 197,929              |
| Total assets   | \$              | 1,628,017            | \$                   | _                 | \$                           | 1,628,017            |
| LIABILITIE, DEFERRED INFLOWS OF RESOURCE             | ES A            | AND FUND I           | BALA                 | NCES              |                              |                      |
| Liabilities:   |                 |                      |                      |                   |                              |                      |
| Current  |                 |                      |                      |                   |                              |                      |
| Accounts payable and accrued liabilities             | \$              | 71,055               | \$                   | _                 | \$                           | 71,055               |
| Deposits payable                                     |                 | 90,985               |                      | -                 |                              | 90,985               |
| Total current liabilities                            |                 | 162,040              |                      | -                 |                              | 162,040              |
| Total liabilities                                    |                 | 162,040              |                      | -                 |                              | 162,040              |
| Deferred Inflows:                                    |                 |                      |                      |                   |                              |                      |
| Unavailable revenue                                  |                 | 33,119               |                      | _                 |                              | 33,119               |
| <b>Total Deferred Inflows</b>                        |                 | 33,119               |                      | -                 |                              | 33,119               |
| Fund balances/Net position:                          |                 |                      |                      |                   |                              |                      |
| Committed  |                 | 71,730               |                      | (71,730)          |                              | _                    |
| Unassigned, reported in:                             |                 | . ,                  |                      | (, ), )           |                              |                      |
| General fund   |                 | 1,361,128            |                      | (1,361,128)       |                              |                      |
| Total fund balances                                  |                 | 1,432,858            |                      | (1,432,858)       |                              | _                    |
| Total liabilities, deferred inflows and fund         |                 |                      |                      |                   |                              |                      |
| balances   | \$              | 1,628,017            |                      |                   |                              |                      |
| NET POSITION   |                 |                      |                      |                   |                              |                      |
| Restricted   |                 |                      |                      | 71,730            |                              | 71,730               |
| Unrestricted   |                 |                      |                      | 1,361,128         |                              | 1,361,128            |
| Total net position                                   |                 |                      | \$                   | 1,432,858         |                              | 1,432,858            |
| Total liabilities, deferred inflows and net position | n               |                      |                      | , ,               | \$                           | 1,628,017            |
| 2 our montes, welled mile no mile positio            |                 |                      |                      |                   | Ψ                            | -,020,017            |

The accompanying notes are an integral part of these basic financial statements

# NorthNet Library System Statement of General Fund Revenues, Expenditures, and Changes in Fund Balance/Statement of Activities

For the year ended June 30, 2023

|                             | General<br>Fund | Adjustments (Note 9) | Statement of Activities |  |
|-----------------------------|-----------------|----------------------|-------------------------|--|
| EXPENDITURES/EXPENSES:      |                 |                      |                         |  |
| Administrative              | \$ 282,377      | \$ -                 | \$ 282,377              |  |
| Services and supplies       | 1,523,680       |                      | 1,523,680               |  |
| Total operating expenses    | 1,806,057       |                      | 1,806,057               |  |
| Special programs:           |                 |                      |                         |  |
| State                       | 99,741          |                      | 99,741                  |  |
| Total expenditures/expenses | 1,905,798       |                      | 1,905,798               |  |
| REVENUES:                   |                 |                      |                         |  |
| Program revenues:           |                 |                      |                         |  |
| Grants                      | 973,752         | -                    | 973,752                 |  |
| Membership dues             | 151,189         | -                    | 151,189                 |  |
| Member reimbursments        | 947,583         | -                    | 947,583                 |  |
| Total program revenues      | 2,072,524       |                      | 2,072,524               |  |
| Net operating revenues      | 166,726         |                      | (166,726)               |  |
| General revenues:           |                 |                      |                         |  |
| Interest                    | 30,038          |                      | 30,038                  |  |
| Total general revenues      | 30,038          |                      | 30,038                  |  |
| REVENUES OVER (UNDER)       | 106.764         |                      |                         |  |
| EXPENDITURES                | 196,764         |                      |                         |  |
| CHANGE IN NET POSITION      |                 |                      | 196,764                 |  |
| FUND BALANCES/NET POSITION: |                 |                      |                         |  |
| Beginning of the year       | 1,236,094       |                      | 1,236,094               |  |
| End of the year             | \$ 1,432,858    | \$ -                 | \$ 1,432,858            |  |

The accompanying notes are an integral part of these basic financial statements

#### 1. ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The NorthNet Library System ("NLS") is a Joint Powers Agency under Government Code Section 6500 *et. seq.* established on January 9, 2009 which began operations on July 1, 2009 through a Joint Powers Agreement entered into on May 8, 2009 by the North Bay Cooperative Library System, Mountain Valley Library System and the North State Cooperative Library System. NLS is a library services organization which has the powers necessary to establish, improve and extend library services held by its members and those powers designated in Government Code Section 6508. No single member controls NLS. NLS also delivers library materials to members, provides research services and general education workshops, and training seminars for its members.

NLS is governed by an Administrative Council composed of all of the library directors of library agencies therein. Oversight responsibility, the ability to conduct independent financial affairs, issue debt instruments, approve budgets, and otherwise influence operations and account for fiscal matters is exercised by NLS's Administrative Council. NLS is a separate reporting entity for financial reporting purposes and the accompanying basic financial statements reflect the assets, liabilities, fund balances/net position, revenues, and expenditures/expenses of NLS only.

The Peninsula Library System (PLS) acts as fiscal agent and Treasurer/Controller for NLS and acts as the depository and has custody of the money of NLS and performs those duties required by Government Code sections 6505 and 6505.5. PLS took over these duties on July 1, 2013. More information regarding the contract with PLS is located in Note 5.

The financial statements of NLS have been prepared in conformity with accounting principles generally accepted in the United States of America (GAAP). The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The following is a summary of the more significant policies:

In June 1999, the GASB released Statement No. 34, *Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments*. NLS has selected the single governmental fund (General Fund) presentation since this reflects the most concise and easily readable presentation for NLS's operations.

#### A. Reporting Entity

As defined by GASB Statement No.39, *The Financial Reporting Entity*, NLS is not financially accountable for any other entity other than itself, nor are there any other entities for which the nature and significance of their relationship with NLS are such that exclusion would cause NLS's financial statements to be misleading or incomplete.

In addition, based upon the above criteria, NLS is not aware of any entity which would be financially accountable for NLS which would result in NLS being considered a component of the entity.

# 1. ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

#### **B.** Basis of Accounting

The fund-based financial statement columns (Governmental Funds column) on Pages 10 and 11 are accounted for using the modified accrual basis of accounting and reflect balances for NLS's General Fund. This funds revenues are recognized when they become measurable and available as net current assets. Measurable means the amount of the transaction can be determined and available means the amount is collectible within the current period or soon enough thereafter (generally sixty days) to be used to pay liabilities of the current period. Amounts, which could not be measured or were not available, were not accrued as revenue in the current fiscal year. The Statements of Net Position and Activities columns on Pages 10 and 11 have been prepared on the accrual basis of accounting whereby all revenues are recorded when earned and all expenses are recorded when they have been reduced to a legal or contractual obligation to pay.

#### C. Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenditures/expenses during the reporting period. Actual results could differ from those estimates.

#### D. Budgets

Budgets are prepared on the modified accrual basis of accounting, in which capital assets acquired are recorded as expenditures and depreciation is not recorded.

NLS follows these procedures in establishing the budgetary data reflected in the financial statements:

- By June 30, the proposed budget is presented to the Administrative Council to review and approve for the year commencing July 1. The operating budget includes proposed expenditures and the means of financing them.
- The budget is legally enacted through passage of a motion during a Administrative Council meeting prior to year-end.
- Formal budgeting is employed as a management control device during the year for the general fund.
- Budgets for the General Fund are adopted on a basis consistent with accounting principles generally accepted in the United States of America.

# 1. ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

#### D. Budgets, continued

The legal level of a budgetary control, the amount to which budget should not be exceeded, is the program level.

Budgeted amounts are as originally adopted or as amended by the Administrative Council. Individual amendments were not material in relation to the original appropriations.

#### E. Cash and Investments

NLS pools cash and investments from all funds for the purpose of increasing income through investment activities. Highly liquid money market investments with maturities of one year or less at time of purchase are stated at amortized cost. All other investments are stated at fair value in accordance with GASB Statement No. 31, *Accounting and Financial Reporting for Certain Investments and for External Investment Pools*. Market value is used as fair value for those securities for which market quotations are readily available.

#### 2. CASH AND INVESTMENTS

The System had the following cash and investments at June 30, 2023:

|  | I   | FDIC/    |    |                |    |                     |
|--|-----|----------|----|----------------|----|---------------------|
|  | SIP | Cinsured | N  | Not rated      | F  | air Value           |
| Cash deposits - Boston Private Bank & Trust Company<br>Local Agency Investment Fund (LAIF) | \$  | 52,060   | \$ | -<br>1,366,454 | \$ | 52,060<br>1,366,454 |
| Total  | \$  | 52,060   | \$ | 1,366,454      | \$ | 1,418,514           |

#### A. Cash Deposits

The System pools cash from all sources. The System invests excess cash in LAIF.

The California Government Code requires California banks and savings and loan associations to secure government cash deposits by pledging securities as collateral. This Code states that collateral pledged in this manner shall have the effect of perfecting a security interest in such collateral superior to those of a general creditor. Thus, collateral is considered to be held in the government's name.

According to California law, the market value of pledged securities with banking institutions must equal at least 110% of the government's cash deposits. California law also allows institutions to secure government deposits by pledging first trust deed mortgage notes having a value of 150% of the government's total cash deposits. The government can waive collateral requirements for cash deposits, which are fully insured up to \$250,000 by the Federal Deposit Insurance Corporation.

#### 2. CASH AND INVESTMENTS, continued

#### A. Investments

NLS is authorized by State statutes and Administrative Council action to invest in the following:

- United States Treasury notes, bonds, bills or certificates of indebtedness.
- Registered state warrants or treasury notes or bonds of the State of California.
- Bonds, notes, warrants or other evidences of indebtedness of any local agency within the State of California.
- Obligations issued by banks and guaranteed by federal agency or United States government-sponsored enterprise.
- Negotiable certificates of deposit or time deposits placed with commercial banks and/or savings and loan companies.
- Banker's acceptances.
- Commercial paper.
- California Local Agency Investment Fund (LAIF).

NLS invests in LAIF, an unrated pool, which limits the exposure of the funds to interest rate and credit risk by treating all balances as current.

#### C. Investments in External Investment Pools

NLS' investments with LAIF at June 30, 2023, included a portion of the pool funds invested in structured notes and asset backed securities and similar transactions.

LAIF is regulated by California Government Code Section 16429 under the oversight of the Treasurer of the State of California. NLS reports its investment in LAIF at the fair value amount provided by LAIF, which is the same as the value of the pool share. The balance available for withdrawal is based on the accounting records maintained by LAIF, which are maintained on an amortized cost basis. Included in LAIF's investment portfolio are collateralized mortgage obligations, mortgage-backed securities, other asset-backed securities, loans to certain state funds, and floating rate securities issued by federal agencies, government-sponsored enterprises, United States Treasury Notes and Bills, and corporations. At June 30, 2023, these investments matured in an average of 311 days.

#### 3. DEPOSITS PAYABLE

NLS records payments for services not yet rendered as deposits payable. The deposits payable balance consists of payments made by member systems. The balance at June 30, 2023 consists of the following contributions:

| North Bay Cooperative Library System | \$<br>6,686  |
|--------------------------------------|--------------|
| Mountain Valley Library System       | 25,881       |
| Other                                | 58,418       |
| Total Deposits Payable               | \$<br>90,985 |

#### 4. DEFERRED INFLOWS – UNAVAILABLE REVENUE

NLS records payments for services not yet rendered as deferred/unearned revenue. Northnet expects to recognize \$33,119 of deferred/unearned revenue as earned during the fiscal year 2023-24.

#### 5. RELATED PARTY TRANSACTIONS

NLS contracts with the Pacific Library Partnership (PLP), as its fiscal agent, for administrative services and/or materials. In compensation for services provided, NLS paid \$173,546 to PLP for the year ended June 30, 2023. These amounts were reported as administration expenses in the Statement of Activities.

#### 6. FUND BALANCES/NET POSITION

Fund Balances consist of the following: Nonspendable, restricted, committed, assigned and unassigned. Nonspendable fund balance consists of investments that will not convert to cash soon enough to affect the current period. Restricted fund balance consists of resources that are subject to externally enforceable legal restrictions imposed by parties altogether outside the government. Committed fund balance consists of amounts that can only be used for specific purposes pursuant to constraints imposed by a formal action of NLS's highest level of decision-making authority. Assigned fund balance consists of amounts where intent is expressed by the governing body itself or a body or official to which the governing body has delegated the authority to assign amounts to be used for specific purposes. Unassigned amounts represent fund balance in the general fund in excess of nonspendable, restricted, committed and assigned fund balance. Currently, the NLS uses only the unassigned category.

|            | Fund Balance | e  |
|------------|--------------|--|
| Committed  | \$ 71,730    | )  |
| Unassigned | 1,361,128    | <u>.                                    </u> |
| Total      | \$ 1,432,858 | )  |

Net position consists of unrestricted amount. Unrestricted amounts reflect balances available for current operations. At June 30, 2023, NLS had only unrestricted balance:

|              | Net Position |
|--------------|--------------|
| Restricted   | \$ 71,730    |
| Unrestricted | 1,361,128    |
| Total        | \$ 1,432,858 |
|              |              |

#### 7. INSURANCE

NLS purchases catastrophic liability insurance to protect itself from unforeseen losses utilizing a premium based policy.

# 8. EXPLANATION OF DIFFERENCES BETWEEN GOVERNMENTAL FUND BALANCE SHEETS AND THE STATEMENTS OF NET POSITION

"Total fund balances" of NLS's General fund of \$1,432,858 does not differ from "net position" of governmental activities of \$1,432,858, reported in the Statement of Net Position. A difference may occur from the long-term economic focus of the statement of net position versus the current financial resources focus of the General fund balance sheet. As of June 30, 2023, there was no difference between the long-term economic focus of the statement of net position and the current financial resources focus of the General fund balance sheet. Any effects of this difference would be illustrated below:

#### **Balance Sheet/Statement of Net Position**

|  | General<br>Fund |                      | Reclassifications and Eliminations |        | Statement of<br>Net Position |                      |
|--|-----------------|----------------------|------------------------------------|--------|------------------------------|----------------------|
| Assets: Cash and investments Accounts receivable                       | \$              | 1,418,514<br>197,929 | \$                                 | -<br>- | \$                           | 1,418,514<br>197,929 |
| Interest receivable  Total assets                                      | \$              | 11,574<br>1,628,017  | \$                                 | -      | \$                           | 11,574               |
| Liabilities: Accounts payable and accrued liabilities Deposits payable |                 | 71,055<br>90,985     |                                    | -<br>- |                              | 71,055<br>90,985     |
| Total liabilities  |                 | 162,040              |                                    |        |                              | 162,040              |
| <b>Deferred Inflows:</b> Unavailable revenue                           |                 | 33,119               |                                    |        |                              | 33,119               |
| <b>Total Deferred Inflows</b>  |                 | 33,119               |                                    |        |                              | 33,119               |
| Fund Balances/Net Position Total fund balances/net position            |                 | 1,432,858            |                                    |        |                              | 1,432,858            |
| Total liabilities, deferred inflows, and fund balances/net position    | \$              | 1,628,017            | \$                                 | -      | \$                           | 1,628,017            |

# 9. EXPLANATION OF DIFFERENCES BETWEEN GOVERNMENTAL FUND OPERATING STATEMENTS AND THE STATEMENT OF ACTIVITIES

The "net change in fund balances" for the General fund, \$196,764, does not differ from the "change in net position" for governmental activities of \$196,764 reported in the Statement of Activities. A difference may occur from NLS incurring any long-term liabilities or depreciation expense. As of June 30, 2023, there was no difference between the long-term economic focus of the statement of activities versus the current financial resources of the general fund. Any effects of the difference would be illustrated below:

# Statement of Revenues, Expenditures, and Changes in Fund Balances/Statement of Activities

|                             | General<br>Fund |           | Reclassifications<br>and<br>Eliminations |   | Statement of Activities |           |  |
|-----------------------------|-----------------|-----------|--|---|-------------------------|-----------|--|
| EXPENDITURE/EXPENSES:       |                 | _         |  |   |                         |           |  |
| Administrative              | \$              | 282,377   | \$                                       | - | \$                      | 282,377   |  |
| Services and supplies       |                 | 1,523,680 |  | - |                         | 1,523,680 |  |
| Special programs            |                 |           |  |   |                         |           |  |
| State                       |                 | 99,741    |  | - |                         | 99,741    |  |
| Total expenditures/expenses |                 | 1,905,798 |  |   |                         | 1,905,798 |  |
| REVENUES:                   |                 |           |  |   |                         |           |  |
| Program revenues:           |                 |           |  |   |                         |           |  |
| Grants                      |                 | 973,752   |  | = |                         | 973,752   |  |
| Membership dues             |                 | 151,189   |  | = |                         | 151,189   |  |
| Member reimbursments        |                 | 947,583   |  |   |                         | 947,583   |  |
| Total program revenues      |                 | 2,072,524 |  |   |                         | 2,072,524 |  |
| Net program expense         |                 | (166,726) |  |   |                         | (166,726) |  |
| General revenues:           |                 |           |  |   |                         |           |  |
| Interest                    |                 | 30,038    |  | - |                         | 30,038    |  |
| Total general revenues      |                 | 30,038    |  |   |                         | 30,038    |  |
| REVENUES OVER (UNDER)       |                 |           |  |   |                         |           |  |
| EXPENDITURES                |                 | 196,764   |  |   |                         |           |  |
| CHANGE IN NET POSITION      |                 | _         |  |   |                         | 196,764   |  |
| FUND BALANCES/NET POSITION  |                 |           |  | _ |                         |           |  |
| Beginning of the year       |                 | 1,236,094 |  | - |                         | 1,236,094 |  |
| End of the year             | \$              | 1,432,858 | \$                                       |   | \$                      | 1,432,858 |  |

REQUIRED SUPPLEMENTARY INFORMATION

# Budgetary Comparison Schedule General Fund For the year ended June 30, 2023

Variance

|   |          | dgeted Am | ounts        |    | Actual    | I<br>P | th Final<br>Budget<br>Positive |
|---|----------|-----------|--------------|----|-----------|--------|--------------------------------|
|   | Original |           | <u>Final</u> |    | Amounts   |        | egative)                       |
| <b>Budgetary Fund Balance, July 1, 2022</b> | \$ 1,236 | 5,094 \$  | 1,236,094    | \$ | 1,236,094 | \$     | -                              |
| Resources (inflows):                        |          |           |              |    |           |        |                                |
| Grants:                                     |          |           |              |    |           |        |                                |
| Federal                                     | 4        | 1,730     | 4,730        |    | -         |        | (4,730)                        |
| State                                       | 960      | ),911     | 960,911      |    | 973,752   |        | 12,841                         |
| Membership dues                             | 143      | 3,772     | 143,772      |    | 151,189   |        | 7,417                          |
| Membership reimbursements                   | 742      | 2,257     | 742,257      |    | 947,583   |        | 205,326                        |
| Interest                                    |          | 2,010     | 2,010        |    | 30,038    |        | 28,028                         |
| Amounts available for appropriation         | 1,853    | 3,680     | 1,853,680    |    | 2,102,562 |        | (248,882)                      |
| Changes to appropriations (outflows):       |          |           |              |    |           |        |                                |
| Administrative                              | 283      | 3,092     | 283,092      |    | 282,377   |        | 715                            |
| Services and supplies                       | 1,675    | 5,769     | 1,675,769    |    | 1,523,680 |        | 152,089                        |
| Special programs:                           |          |           |              |    |           |        |                                |
| Federal                                     | 4        | 1,730     | 4,730        |    | -         |        | 4,730                          |
| State                                       |          | -         | -            |    | 99,741    |        | (99,741)                       |
| Total charges to appropriations             | 1,963    | 3,591     | 1,963,591    |    | 1,905,798 |        | 152,804                        |
| Budgetary fund balance, June 30, 2023       | \$ 1,126 | 5,183 \$  | 1,126,183    | \$ | 1,432,858 | \$     | 306,675                        |

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# REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Administrative Council NorthNet Library System San Mateo, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the NorthNet Library System (NLS), as of and for the year ended June 30, 2023, and the related notes to the financial statements, which collectively NLS's basic financial statements, and have issued our report thereon dated April 16, 2024.

#### **Report Internal Control over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the NLS's internal control over financial reporting (internal control) as a basis for designing procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of NLS's internal control. Accordingly, we do not express an opinion on the effectiveness of System's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of the internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we considered to be material weaknesses. However, material weaknesses may exist that we have not identified.

#### **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the NLS's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

April 16, 2024

JJHCPH, Inc. JJACPA, Inc. Dublin, CA

## California State Library, Library Development Services Cooperative Library System Liaison Report Updated May 1, 2024

| State Library News  | 2 |
|---|---|
| LSTA News   | 2 |
| LDS Newsletter  | 2 |
| Broadband Program News  | 2 |
| Open Opportunities  | 2 |
| First Partner–Book to Action  | 2 |
| Groundwork Grants   | 2 |
| Career Online High School   | 3 |
| Community-Centered Libraries  | 3 |
| Current Projects and Services   | 3 |
| California Library Literacy Services – Ongoing                                    | 3 |
| California Libraries Learn (CALL) - Ongoing                                       | 4 |
| Tutoring Project – Ongoing  | 4 |
| Parks Pass Program – Ongoing  | 5 |
| Public Library Staff Education Program  | 5 |
| PebbleGo Science: Early Literacy in STEM - Ongoing                                | 5 |
| Ready or Not  | 5 |
| Networking and Training   | 6 |
| Student Success Library Cards For All Listening Sessions: May 2024                | 6 |
| Building Equity-Based Summers Learning Series                                     | 6 |
| CAreer Pathways Workforce & Upskilling Resources: 2024 Webinars & Resources       | 7 |
| Online Tutoring Training 2024   | 7 |
| 2024 Sustainability Summit: May 21, 9:00 AM – 12:00 Noon – Registration Open Now! | 7 |
| Community-Centered Libraries  | 8 |
| Next Directors Networking Call  | 8 |

#### **State Library News**

#### LDS Newsletter

Please sign up today for our new newsletter! Please share this with your teams as well.

#### **Broadband Program News**

The California State Library has selected the Imperial County Office of Education as the new Broadband Access Administrator, tasked with connecting public libraries to the California Research and Education Network (CalREN, managed by the CENIC Corporation). For those who were unable to attend our webinar on the transition, you may view the recording and slides by following the links below:

Click here for the presentation slides.

Click here for a recording of the webinar. If you are asked for a passcode, it is: ^f\*a9=ef

#### **LSTA News**

This is a reminder about the federal government's transition from the use of the D-U-N-S Number to the use of the Unique Entity Identifier (UEI). D-U-N-S numbers are no longer in use. Current federal award recipients and all future applicants/recipients will need to have an active UEI to be eligible to receive or continue to receive federal award funds. To register and/or for more information, please visit <a href="SAM.gov">SAM.gov</a> | <a href="Entity Registrations">Entity Registrations</a>. If you have questions regarding this, please contact <a href="LSTAGrants@library.ca.gov">LSTAGrants@library.ca.gov</a>.

#### **Open Opportunities**

#### First Partner-Book to Action

In partnership with the California State Library and the Office of the First Partner of California, the California Library Association invites California public libraries to apply for up to \$5,000 to support Book to Action programming. Book to Action expands book clubs by encouraging participants to take part in community engagement activities related to a shared book. This year, Book to Action is connected to the <u>First Partner's Summer Book Club</u>.

Visit the <u>opportunity page</u> for additional details and to apply. Applications are due **Friday, May 24, 2024 at 12:00 noon.** Please email <u>BEBS@cla-net.org</u> with any questions.

#### **Groundwork Grants**

The California State Library, in partnership with Myriad Consulting & Training, is happy to share exciting news that over \$1 million in funding is available for cultural heritage emergency preparedness projects in California. Funded by the state of California, this grant opportunity is open on a rolling basis until May 31, 2024.

**Grant Highlights:** 

- Goals: To provide funds and resources to California institutions with collections, prioritizing those that document underrepresented and historically excluded communities.
- **Scope**: A California-wide initiative to strengthen emergency readiness for institutions with collections of all types.
- Awards: Maximum award amount of \$15,000, with options for emergency preparedness support.

#### How to Apply:

Application guidelines are available at <a href="https://www.groundworkgrants.org/">https://www.groundworkgrants.org/</a>. Applicants are strongly encouraged to receive a free <a href="Ready-or Not assessment">Ready-or Not assessment</a> before applying. For more information about the grant opportunity, check out the <a href="introductory webinar and sample applications">introductory webinar and sample applications</a>. For questions, contact Grace Bautista at <a href="grace@myriadconsultants.org">grace@myriadconsultants.org</a>.

As natural disasters continue to threaten California's cultural heritage, we hope you'll join us in safeguarding your collections and communities through this extraordinary opportunity.

#### Career Online High School

The <u>Career Online High School</u> (COHS) program is open to all public libraries in the state and **no longer requires libraries to provide a local cash match commitment to participate**. Libraries may opt into the COHS program at any time using the <u>COHS Interest Form</u>, and will receive training and implementation support, have access to the California State Library's universal scholarship supply, and complete a short mid-year and end-of-year report. COHS questions can be sent to <u>cohs@library.ca.gov</u>

#### Community-Centered Libraries

The <u>Community-Centered Libraries initiative</u> includes <u>free PolicyMap accounts</u> for all California public library staff. The online mapping tool, which includes library jurisdiction boundaries, enables users to view rich data about the communities in your service areas. <u>View a recording of the initial training session</u> and <u>request an account today!</u> LSTA funded.

#### **Current Projects and Services**

#### California Library Literacy Services – Ongoing

The 2024-2025 CLLS funding application (state funded) for currently participating programs opened in April and is due **May 30, 2024.** All CLLS libraries have received their projected award amounts for adult literacy and family literacy. There is a new block grant model that applies ONLY for programs offering family literacy; these programs receive a single projected adult and family literacy award amount and programs may allocate these funds between programs within given parameters (a minimum of 51% for adult literacy services and 26% for family literacy

services). ESL award letters have already been sent. For more information, contact clls@library.ca.gov.

The Literacy Initiatives project (LSTA funded) is offering virtual tutor training on a statewide basis this summer. Any volunteer awaiting training at their local CLLS program may sign up for this 16-hour series, offered twice in June and once in August. Contact <a href="mailto:clls@library.ca.gov">clls@library.ca.gov</a> for more information.

Funding is available for learner and learner-led events, including trainings, meetings, and conferences. Events must be completed by August 30, 2024. There is a short application for programs and learner leaders to complete. Questions? Contact <a href="clls@library.ca.gov">clls@library.ca.gov</a>.

CLLS has added networking calls for **small/rural CLLS libraries** and a community of practice for non-English first-language literacy projects and opened a family literacy discussion to plan for next year's training. Training continues for CLLS program staff and volunteers, including monthly networking calls and more. Please visit the CLLS training and meeting <u>calendar</u>. The CLLS website has migrated to the California State Library: <a href="https://www.library.ca.gov/services/to-libraries/clls/">https://www.library.ca.gov/services/to-libraries/clls/</a>

The next CLLS Coordinator/Staff Networking Call is cancelled for May because of the all-CLLS conference May 21-23 and will return in June. For more information, contact clls@library.ca.gov.

#### California Libraries Learn (CALL) - Ongoing

Plan your professional development by visiting <a href="www.callacademy.org">www.callacademy.org</a> and the CALL <a href="calendar">calendar</a> to explore the options. Look at the CALL <a href="blog">blog</a> for relevant training on grant writing, co-design, and other high-interest topics. Any library worker may subscribe to the <a href="Leadership for All monthly">Leadership for All monthly</a> <a href="mailings">mailings</a>. CALL has its own newsletter, <a href="CALL Letters">CALL Letters</a>, and users may <a href="subscribe">subscribe</a> directly. CALL also launched a printable schedule for libraries to distribute to staff without newsletter access. Have a good idea? CALL Homegrown features learning opportunities suggested and designed by California library staff; anyone can complete the <a href="CALL for Presentations">CALL for Presentations</a>. Staff-generated programs that address issues of concern to bilingual, bicultural audiences and staff are of particular interest and will be co-branded with the Seguimos Creando Enlaces project. Encourage your staff members to <a href="mailto:create a login">create a login</a> to access the many online, self-paced learning opportunities available through <a href="mailto:CALL Academy">CALL Academy</a>. LSTA funded.

#### Tutoring Project – Ongoing

Every internet connected Californian is now able to access live, 24/7 online tutoring and homework help in all K-12 subjects. The passing of AB 128 by the California State Legislature enabled the California State Library to partner with the Pacific Library Partnership in bringing this service to all CA Public Libraries. All California public libraries are able to offer Brainfuse's online tutoring and homework assistance service, HelpNow, to their users for two years at no

cost. Every California student, with or without a library card, has access to 24/7 online tutoring in core K-12 subjects. Spanish language tutors will be available as well as tutors fluent in Mandarin, Cantonese, Vietnamese, and Tagalog.

<u>See here for Full details on the Statewide tutoring project.</u> State of CA funded. For Online Tutoring questions, email <u>catutoring@library.ca.gov</u>.

#### Parks Pass Program – Ongoing

Cindy Zalog, the full-time Parks Pass manager, can be reached at <a href="mailto:cindy.zalog@library.ca.gov">cindy.zalog@library.ca.gov</a> for all questions, ideas, and feedback.

A <u>toolkit</u> is available to support marketing, circulation, programming, and more. It has been updated to make the information cleaner and more accessible. The public can access information on the State Parks Pass at <u>checkoutcastateparks.com</u>.

If you need more parks passes, bookmarks, or survey flyers, <u>please fill out the new order form from State Parks</u>. For any questions, email <u>parkspass@library.ca.gov</u>. State of CA funded.

#### Public Library Staff Education Program

The <u>California Public Library Staff Education Program</u>, developed in partnership with the Southern California Library Cooperative, received 209 student applications for the 2023-24 year! Thank you to all library staff who applied. A pilot mentorship program is being created. For any questions, email <u>wwalker@socallibraries.org</u> LSTA funded.

#### PebbleGo Science: Early Literacy in STEM - Ongoing

The PebbleGo Science resource provides age-appropriate content (for ages preschool through second grade) and interactive activities in STEM subjects (science, math, technology and engineering), and is available in both English and Spanish. The resource also includes a collection of 25 interactive eBooks in both languages as well.

Fill out the <u>form</u> on the <u>PebbleGo California site</u> to be sent information on how to connect to your Integrated Library System. The setup form is created for the school library environment, but if you fill it out, it will open a ticket with Capstone and a technician will get in touch with your library to walk you through the authentication process.

#### Ready or Not

The <u>"Ready – Or Not" Cultural Heritage Disaster Preparedness Project</u> team invites California-based cultural heritage organizations to view information sessions tailored to organizations just getting started on their disaster plan, community archives, organizations with limited resources, remote and rural museums, tribal cultural heritage organizations, and public libraries. These half-hour online information sessions summarize the state-funded project and explore ways to

engage in emergency preparedness consultations. Recordings can be viewed at <u>"Ready — Or Not"</u>: <u>Cultural Heritage Disaster Preparedness Project</u>. If you have additional questions, reach out to the team at <u>CAready@nedcc.org</u>. State of CA funded.

#### **Networking and Training**

#### Student Success Library Cards For All Listening Sessions: May 2024

The California State Library is convening a series of nine one-hour listening sessions on Zoom to discuss the Student Success Cards for All program. These sessions will bring library leaders together to talk about the Student Success initiative and allow the State Library to gather feedback about local programs. Attendees will be encouraged to ask questions. A library leader with a current successful program will share information at each meeting.

The Student Success initiative comes from new California legislation – <u>SB 321 (Ashby)</u> – that helps get Student Success cards into the hands of every California kid who wants one.

At least one representative from each of the 186 library jurisdictions should attend a session. The results of these listening sessions will inform the resources on the State Library webpage and will help serve as a foundation for program planning in the 2024-2025 school year and beyond.

If you or your designee(s) cannot attend your scheduled meeting time, please contact Alexis Lacroix at Pacific Library Partnership at <a href="mailto:lacroix@plporg.info">lacroix@plporg.info</a> with one preferred alternate date. Please see the schedule below.

| <u>Day</u> | <u>Date</u> | <u>Time</u> | Cooperative System   |
|------------|-------------|-------------|----------------------|
| Tuesday    | 5/14/2024   | 1:00 p.m.   | SJVLS                |
| Wednesday  | 5/15/2024   | 10:00 a.m.  | Serra                |
| Thursday   | 5/16/2024   | 10:00 a.m.  | Black Gold           |
| Tuesday    | 5/21/2024   | 10:00 a.m.  | Inland               |
| Wednesday  | 5/22/2024   | 10:00 a.m.  | Santiago             |
| Thursday   | 5/23/2024   | 10:00 a.m.  | SCLC                 |
| Tuesday    | 5/28/2024   | 10:00 a.m.  | NorthNet             |
| Wednesday  | 5/29/2024   | 10:00 a.m.  | PLP                  |
| Thursday   | 5/30/2024   | 10:00 a.m.  | 49-99 & Unaffiliated |

#### Building Equity-Based Summers Learning Series

A monthly Community of Practice is available to all library staff to learn more about creating summer services that are centered in equity and community involvement. Please use this link to register for the next Community of Practice.

For information on the Building Equity Based Summers Project please visit: <u>Building Equity-Based Summers - California State Library or email bebs@cla-net.org</u>

#### CAreer Pathways Workforce & Upskilling Resources: 2024 Webinars & Resources

The 2024 CAreer Pathways webinar series is now complete for Spring 2024. Learn more about the online resources on the <u>CAreer Pathways Staff Resource page</u>, where you can find platform details, administration, marketing materials and more. Library staff can also <u>view the archived</u> <u>webinars on the CALL Academy CAreer Pathways channel.</u> New to the library or not sure which platforms your library offers? Check out the <u>CAreer Pathways Services Locator map</u>.

The January budget does not include funds to continue CAreer Pathways in the fiscal year that begins July 1, 2024. The January budget is a proposed budget, and the spending plan proposed in January isn't the budget that will be signed by the Legislature, or the one signed by the governor, six months from now. However, at this time, this program is not included for funding in the state budget and is scheduled to conclude September 2024.

If you have any questions, please contact: <u>CAPathways@library.ca.gov</u> or see the <u>CAreer Pathways Staff Resources page</u>.

#### Online Tutoring Training 2024

# Summer Service and Keeping Students Going Wednesday, May 15, 2024, 3:30–4:30 pm

The school year is coming to a close, but HelpNow is still available to support student learning. Join us to learn about HelpNow resources that can help students continue learning and beat the summer slide.

This webinar is for all library workers and educators, from frontline staff to administrators. The webinar will be recorded for future viewing.

#### **Register in advance for the Summer Service webinar**

2024 Sustainability Summit: May 21, 9:00 AM – 12:00 Noon – Registration Open Now! Join libraries across California and their community partners to share best practices from the current #SustainableCALibraries projects and beyond. Open to anyone who works in California libraries and anyone who partners with California libraries. Join us for a morning of shared solutions and inspiration for climate action!

- View the 2024 Sustainability Summit Program
  - o Welcome, 9:00–9:10 am
  - o **Anythink Nature Library**, Maria Mayo-Peaseley, 9:10–9:30 am
  - o U-Tool-izing the Library, Benicia Public Library, Jennifer Baker, 9:30–9:45 am
  - Revisiting Azusa's Past, Azusa City Library, Leila Hassen and Nathan Nunez, 9:45– 10:00 am

- Sustainable Living with BPL, Burlingame Public Library, Jodi Jirsa, 10:10–10:25
   am
- Sustainably Santa Barbara, Santa Barbara Public Library, Kim Crail, 10:25–10:40
   am
- Have you Heard the News? Earbud Recycling! County of San Luis Obispo Public Libraries, Dorothy Gruett and Melanie Bales, 10:40–10:55 am
- Sowing South Pasadena, South Pasadena Public Library, Alexis Mendoza and Olivia Radbill, 11:05–11:20 am
- Update on Climate and Sustainability Action Guide for California Libraries,
   Alliance for Library Impact, Cindy Fesemyer, 11:20–11:40 am
- Register for the 2024 Sustainability Summit

#### Community-Centered Libraries

A yearlong initiative brought to you by the California State Library and Pacific Library Partnership, the statewide initiative offers tools and training to help libraries center their communities as the plan and evaluate library programs and services. All recordings of the two webinar series, Equitable Data Practices and Culturally-Relevant Evaluation, are available on the Community-Centered Libraries webinar page. LSTA funded.

#### **Next Directors Networking Call**

The next Public Library Directors Networking Call is scheduled for **Wednesday, May 15, 2024, from 3:30 to 4:30 p.m.** We look forward to hearing from our special guests, sharing State Library news, and having time for open discussion in small groups. California public library directors will receive an invitation to the Zoom meeting via email in early May.

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